

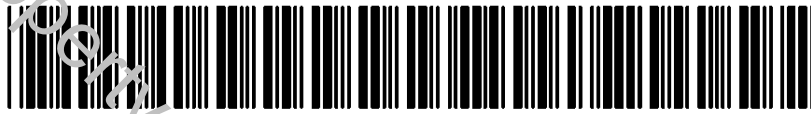
# UNOFFICIAL COPY

Doc#: 1820155044 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/20/2018 10:49 AM Pg: 1 of 3

Return To:  
**LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)

Prepared By:  
**BEVERLY BANK & TRUST**  
**EDWIN CACHOLA**  
10258 S. WESTERN AVENUE  
CHICAGO , IL 60643

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Beverly Bank & Trust Company N.A.** does hereby certify that a certain Mortgage, bearing the date **12/30/2015**, made by STANDARD BANK AND TRUST COMPANY AS TRUSTEE UNDER A TRUST AGREEMENT DATED NOVEMBER 27, 1992 AND KNOWN AS TRUST NO. 13608, to **Beverly Bank & Trust Company N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **10900 S. Western Ave., Chicago, IL, 60643** and further described as:

Parcel ID Number: **24-13-423-017-0000 & 24-13-423-078-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1602147087**, on **01/21/2016**, is fully paid, satisfied, or otherwise discharged.

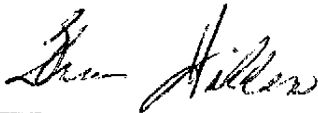
**Description/Additional information: See attached.**

**Loan Amount: Undisclosed Amount**

**Current Beneficiary Address: 10258 South Western Avenue, Chicago, IL, 60643**

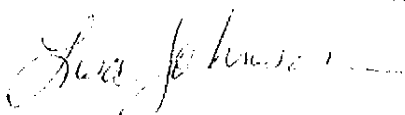
Dated this **07/19/2018**

Lender: **Beverly Bank & Trust Company N.A.**



Electronic Signature

By: **SHARON HILLER**  
Its: **Vice President**



Electronic Signature

By: **LISA JOHNSON**  
Its: **Vice President**

# UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **SHARON HILLER** personally known to me to be the **Vice President** of **Beverly Bank & Trust Company N.A.**, and personally known to me to be the **Vice President** of said corporation, and **LISA JOHNSON** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

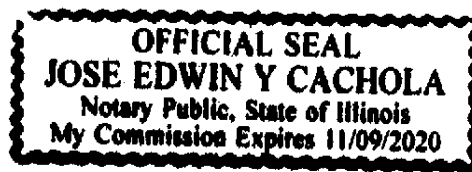
GIVEN under my hand and official seal, this 07/19/2018 .



Electronic Notarization

Notary Public **EDWIN CACHOLA**

Commission Expires: 11/09/2020



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION:

LOT 1, AND THE NORTH 14 FEET OF LOT 2 IN SOUTH TOWN, A RESUBDIVISION OF LOTS 1 TO 9, 16 TO 24 INCLUSIVE IN BLOCK 1, LOTS 1 TO 9 AND 16 TO 24 IN BLOCK 2 AND LOTS 1 TO 32 IN BLOCK 3, LOTS 1 TO 28 IN BLOCK 4, LOTS 5 TO 28 IN BLOCK 5, LOTS 1 TO 32 IN BLOCK 6, LOTS 7 TO 19 IN BLOCK 7 AND LOTS 7 TO 19 IN BLOCK 8 IN FIREMAN'S INSURANCE COMPANY ADDITION TO MORGAN PARK IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-13-423-017; 24-13-423-078

Address: 10900 S. Western Avenue, Chicago, IL 60643

Property of Cook County Clerk's Office