HC 35519

UNOFFICIAL COPY



Illinois Department of Revenue

Certificate of Senior Citizens Real Estate Tax Deferral Program Lien Release

Coop Coop (

June 6, 2018

This Certificate of Tax Lien Release is issued for the real property of

MARY A. DELANEY 1406 ASHTON COURT C1 WHEELING IL 60090

Property Index Number(s):

03043020371426



|Doc# 1820155005 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/20/2018 09:09 AM PG: 1 OF 2

For official recording use only

As a result of participation in the Senior Citizens Real Estate Tax Deferral Program, the lien, number 1525801062, was filed in the recorder of deeds' or registrar of titles' office in Cook County on 9/15/2015. This lien can be found in the state tax lien index of that office under document number 1525801062. The lien amount of \$2.057.80, is comprised of the total of all deferred real estate taxes or special assessments on the 2014 tax bill, plus lien filing fees of \$40.00, and interest of \$204.31, which has accrued since the notice of lien was filed. This lien is authorized for release in the amount of \$2.057.80 against the real property of the participant listed above.

The property owner or his or her representative must have this certificate recorded at the .ecorder of deeds' or registrar of titles' office, in CHICAGO, Illinois, the county seat of Cook County, where this lien was filed. If the certificate is not recorded, the lien will remain on the property.

Brenda Towers

06/06/2018

Authorized Illinois Department of Revenue Employee's signature

Date

LOCAL TAX ALLOCATION DIVISION MC 3-50(ILLINOIS DEPARTMENT OF REVENUE 101 WEST JEFFERSON SPRINGFIELD IL 62702

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LEGAL DESCRIPTION

EXHIBIT "A"

File Number: PTC30519

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK. STATE OF ILLINOIS. AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.:

03-04-302-037-1426

UNIT NO. 1-23-58-R-C-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ARLINGTON CLUB CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JUNE 17. 1986 AS DOCUMENT NUMBER 86245994, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 Th, ox co.

Out County Clert's Office NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COCK COUNTY, ILLINOIS.

1406 Ashton Court, Wheeling IL 60093