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When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1820106091 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 07/20/2018 10:43 AM Pg: 1 of 3

Loan Number 5777734031

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by OSCAR E. MUNOZ to MORTGAGE ELECTRONIC REGIST A'TION SYSTEMS, INC., AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 11/05/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1232033058.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-28-202-016-1029

Property is commonly known as: 339 W. BARRY A'/E UNIT 12C, CHICAGO, IL 60657.

Dated this 17th day of July in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

TIFFANY FLOYD VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 403815831 MIN 100903100000181267 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T161807-12:07:23 [C-2] ERCNIL1





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Loan Number 5777734031

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 17th day of July in the year 2018, by Tiffany Floyd as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

CMCRC 403815831 MIN 10090310000018126; MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T161807-12:07:23 [C-2] EF CNUL1





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Exhibit A

DOOR OR C

LEGAL DESCRIPTION:

UNIT NUMBER 12C IN 339 WEST BARRY AVANTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 [INCEPT THE WEST 195 FEET THEREOF) IN THE SUBDIVISION OF LOTS 2 AND 3 AND ACCRETION IN TAKE FRONT ADDITION IN THE NORTH FRACTIONAL QUARTER OF SECTION 28, TOWNSHIF 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION TILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 6, 1312 AS DOCUMENT NUMBER 5038117, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS FLHISIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 19213963; TOGETYER WITH AN UNDIVIDED TILL OFFICE PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNT, ILLINOIS.