UNOFFICIAL COPY

Doc#. 1820106022 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/20/2018 09:48 AM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 207 201 S. STATE STREET HAMPSHIPE, N. 60140

SEND TAX NOTICES TO:
Paris J. Smith
Katherine L. Smith
3616 N Claremont Av.
Chicago, IL 60618

FOR RECORDER'S USE ONLY

81102922

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Kayla Foster, Loan Processor FIRST AMERICAN BANK P.O. BOX 307 HAMPSHIRE, IL 60140

31,59319-01

When Recorded Return to: Accurate Title Group 1260 Energy Lane St. Paul, MN 55108

RELEASE OF MORTGAGE OR TRUST LEED BY CORPORATION (ILLINOIS)

LOT 50 IN SHELDON ESTATES SUBDIVISION OF BLOCK 23 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, EXCEPT THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER THEREOF, THE SOUTHEAST OF QUARTER THEREOF, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-19-124-025-0000 Address(es) of premises: 3616 N CLAREMONT AVE, CHICAGO, IL 60618

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 23924898170	(Continued)	Page 2
Witness Our hand and seal, this	12TH day of JULY	20_18
By HOLLIE KOVAL LN	Kovel SVC SP (Name & Title)	(SEAL)
This instrument was prepared b	y first amerigan bank, p.o. IDI	BOX_307, 201-8: STATE STREET,
STATE OF ILLINOIS))ss	•••
appeared HOLLIE KOVAL LN SVC SP Instrument and acknowledged salu duly authorized by the Lender thro mentioned, and on oath stated that	NE , 20 18 , before me, the and know and know in strument to be the free and volur ugh is t pard of directors or otherwithey, are authorized to execute this structure.	OFFICIAL SEAL KATHERINE PULTORAK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXCIPES: OFFICE onely on to me to be the that executed the within and foregoing ntary act and deed of the said Lender, ise, for the uses and purposes therein ald instrument and that the seal affixed
is the corporate seal of said Lender. By CHOLO C.	~~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	LINOIS
	D+H USA Corporation 1997, 2: PLICFILPLIJRELEASE.CFC TR-72902	
	+U06754569+ 10210 7/18/2018 81102922	76