

# UNOFFICIAL COPY

**Return To:**  
**Orion Financial Group, Inc.**  
**2860 Exchange Blvd**  
**Ste 100**  
**Southlake, TX 76092**

Doc#: 1820106109 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/20/2018 11:05 AM Pg: 1 of 3

Prepared By and Return To: us  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 31-24-317-012

Space above for Recorder's use

Loan No: 2678901  
Svr Ln No: 1110864



5953377

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MF DISPOSITIONS IVC, LLC**, whose address is **4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146**, (ASSIGNOR), does hereby grant, assign and transfer to **ATLANTICA, LLC**, whose address is **2003 WESTERN AVE, SUITE 340, SEATTLE WA 98121**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **11/5/2007**  
Original Loan Amount: **\$128,000.00**  
Executed by (Borrower(s)): **INGE H. BURKS**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BAYROCK MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**  
Filed of Record: In Book/Liber/Volume N/A, Page N/A,  
Document/Instrument No: **0734448031** in the Recording District of **COOK, IL**. Recorded on **12/10/2007**.

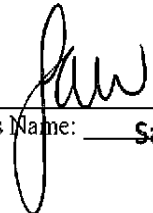
Legal Description: **SEE EXHIBIT "A" ATTACHED**  
Property more commonly described as: **418 NEW SALEM STREET, PARK FOREST, ILLINOIS 60466**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **04/20/2018**

**MF DISPOSITIONS IVC, LLC**

By:   
By: **ESLOAN SOTOLONGO**  
Title: **ASSISTANT VICE PRESIDENT**

  
Witness Name: **Sarah Whiteley**

**Orion Financial Group Inc.**



BURKS, INGE 18044255

OPHRYS/AOM/JULY334/OPD/EREC  
ATLANTICA, LLC

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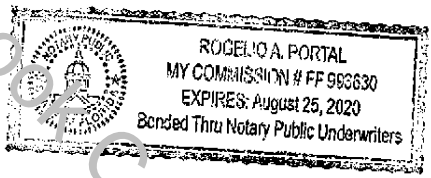
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **MIAMI-DADE**

Date: 04/20/2019 before me, **ROGELIO A. PORTAL**, a Notary Public, personally appeared **ESLOAN SOTOLONGO**, ASSISTANT VICE PRESIDENT of/for **MF DISPOSITIONS IVC, LLC**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **ESLOAN SOTOLONGO**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name) **ROGELIO A. PORTAL**  
My commission expires: **08/25/2020**



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## EXHIBIT "A"

LOT 2 IN BLOCK 24 IN LINCOLNWOOD CENTER, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED June 26, AS DOCUMENT NUMBER 17245364, AND FILED WITH THE OFFICE OF REGISTRAR OF TITLES OF DOCUMENT NUMBER LR 1803326, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 31-24-317-012

418 NEW SALEM STREET, PARK FOREST IL 60466

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.