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Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

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When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1820108029 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/20/2018 09:47 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from TYLER KRAHN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, L.C. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 11/12/2015 and recorded on 11/24/2015, in Book N/A, at Page N/A, and/or Document 1532849090 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property cituated to wit:

See exhibit A attached

Tax/Parcel Identification number: 13-14-207-040-102: ,13-14-207-040-1051 Property Address: 3201 W LELAND AVE APT 405 CHICAGO, IL 60625

Witness the due execution hereof by the owner and holder of said mortgage on 07/19/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC.

Ingrid Whitty Vice President

State of LA Parish of Quachita

15 Clarks On 07/19/2018, before me appeared Ingrid Whitty, to me personally known, who did say the before the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 1147484018

STATE OF LOUISIANA LIFETIME COMMISSION NOTARY ID #87401

MIN: 100196399008511246

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 1147484018

"EXHIBIT A"

Parcel 1: Unit 405 and GU6 in the Leland Crossing Condominiums as delineated on a survey of the following described real estate: Parts of Block 13 in North West Land Association Subdivision of the East 1/2 of the Northeast 1/4 of Section 14, Township 40 North, Range 13 East of the Third Principal Meridian (except the South 665.6 feet thereof and except the Northwestern elevated railroad yards right of way; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as document number 1015344.23 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The explusive right to the use of storage lockers, a limited common element, as delineated on the survey attached to the declaration aforesaid recorded as document number 1015344023.

Parcel 3: Non-exclusive as sements for the benefit of the aforesaid parcel(s) for ingress, egress, support, use and enjoyment as set forth in and created by the declaration of covenants, conditions, restrictions and easements: Reciprocal easen en and maintenance agreement recorded June 2, 2010 as document number 1015344022.