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Doc# 1820112086 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/20/2018 01:28 PM PG: 1 OF 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)  
CLS-CTLS\_Glendale\_Customer\_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 16804 - 16804-WELLS

|   |                                 |
|---|---------------------------------|
| Lien Solutions<br>P.O. Box 29071<br>Glendale, CA 91209-9071 | 65472035<br><br>ILIL<br>FIXTURE |
|---|---------------------------------|

File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
1524457158 9/1/2015 CC IL Cook

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
WATERTON LAURELS INVESTORS, L.L.C.

| OR | 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|----|--------------------------|---------------------|-------------------------------|--------|
|    |                          |                     |                               |        |

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

|                                  |  |        |
|----------------------------------|--|--------|
| INDIVIDUAL'S FIRST PERSONAL NAME | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|                                  |  |        |

7c. MAILING ADDRESS

|      |       |             |         |
|------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
|      |       |             |         |

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:  
LOAN # 820105741

SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
FANNIE MAE

| OR | 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|----|--------------------------|---------------------|-------------------------------|--------|
|    |                          |                     |                               |        |

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: WATERTON LAURELS INVESTORS, L.L.C.  
65472035 820105741

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

### FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

1524457158 9/1/2015 CC IL Cook

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

FANNIE MAE

OR  
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement. (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

WATERTON LAURELS INVESTORS, L.L.C.

OR  
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

WATERTON LAURELS INVESTORS, L.L.C. - 30 SOUTH WACKER DRIVE, SUITE 3600, CHICAGO, IL 60606

WATERTON LAURELS EXCHANGE, LLC - 30 SOUTH WACKER DRIVE, SUITE 3600, CHICAGO, IL 60606

Secured Party Name and Address:

FANNIE MAE - C/O WELLS FARGO BANK, NATIONAL ASSOCIATION, 2010 CORPORATE RIDGE, SUITE 1000, MCLEAN, VA 22102

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

SEE ATTACHED.

Parcel ID:

18-35-302-005-0000, 18-35-302-009-0000

18. MISCELLANEOUS: 65472035-IL-31 16804 - 16804-WELLS FARGO MU FANNIE MAE

File with: Cook, IL 820105741

**UNOFFICIAL COPY****EXHIBIT A  
TO  
UCC SCHEDULE A****DESCRIPTION OF THE PROPERTY**

(Laurels of Willow Hill)

Real property in the Village of Justice, County of Cook, State of Illinois, BEING all that lot or parcel of land, with improvements thereon and appurtenances thereto, which is described as follows:

THE SOUTH 1600.0 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE WEST 521.78 FEET THEREOF; AND EXCEPT THEREFROM THE EAST 50.00 FEET OF THE WEST 571.78 FEET OF THE SOUTH 700.00 FEET THEREOF; AND EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 AND A LINE 1600.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4; THENCE WEST ON SAID LINE 1600.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4, A DISTANCE OF 235.00 FEET; THENCE SOUTHEASTERLY ON A STRAIGHT LINE TO A POINT ON THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4, 175.00 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH ON THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4, 175.00 FEET TO A POINT OF BEGINNING; AND EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE 1600.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 AND A LINE 521.78 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SOUTHWEST 1/4; THENCE EAST ON SAID LINE 1600.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4, A DISTANCE OF 450.00 FEET; THENCE SOUTHWESTERLY ON A STRAIGHT LINE TO A POINT ON SAID LINE 521.78 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SOUTHWEST 1/4 SAID POINT BEING 210.00 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH ON SAID LINE 521.78 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 210.00 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS.

AND ALSO EXCEPT THE SOUTH 50.00 FEET OF THE LAND AS DEDICATED FOR ROAD PURPOSES BY INSTRUMENT DATED JANUARY 20, 1966 AND RECORDED MARCH 9, 1966 AS DOCUMENT 19761842.

AND ALSO EXCEPT THE FOLLOWING DESCRIBED PARCEL:

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4, 175.00 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1600.00 FEET OF THE WEST 1/2 OF THE SAID SOUTHWEST 1/4; THENCE SOUTH 0 DEGREES 3 MINUTES 8 SECONDS EAST ON SAID EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4, 59.69 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 52 SECONDS WEST, 23.00 FEET; THENCE NORTHWESTERLY ON THE ARC OF A CIRCLE CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 52.00 FEET AND A CHORD BEARING OF NORTH 26 DEGREES 39 MINUTES 42.50 SECONDS WEST, A DISTANCE OF

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48.30 FEET TO A POINT OF TANGENCY; THENCE NORTH 53 DEGREES 16 MINUTES 17 SECONDS WEST, 40.85 FEET; THENCE NORTH 36 DEGREES 43 MINUTES 43 SECONDS EAST 12.33 FEET; THENCE NORTH 53 DEGREES 21 MINUTES 28 SECONDS WEST 185.41 FEET TO A POINT OF CURVE; THENCE WESTERLY ON THE ARC OF A CIRCLE CONVEX TO THE NORTH HAVING A RADIUS OF 104.42 FEET AND A CHORD BEARING OF NORTH 83 DEGREES 34 MINUTES 44 SECONDS WEST, A DISTANCE OF 110.15 FEET TO A POINT OF TANGENCY; THENCE SOUTH 66 DEGREES 12 MINUTES 01 SECONDS WEST 449.21 FEET; THENCE SOUTH 49 DEGREES 38 MINUTES 16 SECONDS WEST 9.15 FEET; THENCE SOUTH 23 DEGREES 48 MINUTES 44 SECONDS EAST, 8.94 FEET; THENCE SOUTHWESTERLY ON THE ARC OF A CIRCLE CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 82.15 AND A CHORD BEARING OF SOUTH 33 DEGREES 05 MINUTES 43 SECONDS WEST A DISTANCE OF 94.90 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 23.00 FEET TO THE EAST LINE OF THE WEST 521.78 FEET OF AFORESAID SOUTHWEST 1/4; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE EAST LINE OF THE WEST 521.78 FEET OF SAID SOUTHWEST 1/4, 97.69 FEET; THENCE NORTHEASTERLY 496.56 FEET TO A POINT IN THE NORTH LINE OF THE SOUTH 1600.00 FEET OF AFORESAID SOUTHWEST 1/4 A DISTANCE OF 450.00 FEET EAST OF THE EAST LINE OF THE WEST 521.78 FEET OF SAID SOUTHWEST 1/4; THENCE EAST ALONG THE SAID NORTH LINE OF THE SOUTH 1600.00 FEET OF AFORESAID SOUTHWEST 1/4 A DISTANCE OF 123.23 FEET TO A POINT 235.00 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4; THENCE SOUTHEAST 293.56 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PINs 18-35-302-005-0000; 18-35-302-009-0000

Commonly known as: 8712 S. 87th Terrace, Justice, Illinois 60458-2044 and also known as 8659 87th Street, Justice, Illinois 60458-2044