OFFICIAL C

RECORDING REQUESTED BY

Bradford Miller Law

AND WHEN RECORDED MAIL TO:

Name

Bradford Miller Law

Street Address 10 S. LaSalle #2920 Chicago, IL 60603

City & State

Title Order No.

Escrow No. bw18042358

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Doc#. 1820119274 Fee: \$52.00

Cook County Recorder of Deeds

Date: 07/20/2018 11:13 AM Pg: 1 of 3

Karen A. Yarbrough

Parcel Number: 14-28-105-088-1012

SPECIFI POWER OF ATTORNEY

UNIT 7C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRAND BRIAR CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0714222022, IN THE EAST ½ OF THE NORTHWEST ¼ AND THE NORTHEAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2/0/4/5

PIN: 14-28-105-088-1012

For Informational Purposes only: 433 W. Briar Pl., Apt. 7C, Chicago, IL 60657

Baird & Warner Title Services, Inc. 475 North Martingale Suite 120 Schaumburg, IL 60173

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UNOFFICIAL COPY

SPECIFIC POWER OF ATTORNEY

Document Number: 400018265
Return Address:
Parcel I.D. Number: 14-28-105-088-1012
KNOW ALL MEN BY THESE PRESENTS, that I, <u>David Hill</u> , herewith nominate, constitute and appoint <u>Melissa Magestro</u> , my true and lawful
attorney-in-fact, for me and in my name, place and stead to: Contract for, purchase, receive and take possession of, to sell, grant, exchange or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:
UNIT C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEM! AT S IN THE GRAND BRIAR CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLAR'TION RECORDED AS DOCUMENT NUMBER 0714222022, IN THE EAST 1/4 OF THE NORTHY EST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI 5.
whose address is: 43° W Briar Pl., Apt. 7C, Chicago in COOK COUNTY, STATE OF ILLINOIS and to enderse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust. Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effect ate the transaction.
I also authorize my attorney-'n-fart, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to, mortgage loans guaranteed and/or insured by the Federal liousing Administration (FHA), or otherwise, and to execute such statements, certificates of occupancy, statements
required by the Federal Truth-In-Lending Law of Real Estate Settlement Procedure Act of 1975, and any and all other papers necessary to properly obtain and consummate said loan. This Power of Attorney is specifically limited to the apove purposes and, if not exercised prior to July 20,
Witness: David Hill
ACKNOWLEDGEMENT PLEASE SEE THE ATTACHED
STATE OF: CALIFORNIA) ss: UPDATED NOTARIAL CERTIFICATE A. 9. 7 / 7 / 2018
Personally came before me on
Notary Public
My Commission Expires:
Drafted By: David Hill

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UNOFFICIAL COPY

SPRCIFIC POWER OF MTTORNEY

ACKNOWLEDGMENT

A notary public or other officer co certificate verifies only the identity who signed the document to which attached, and not the truthfulness validity of that document.	of the individual the this certificate is		
State of Canfornia LOS ANGELES)		
On ()ULY 17 2018	before me, ARGEL	IA ORTIZ NOTARY P	PUBLIC .
	(inse	ert name and title of th	ne officer)
personally appeared Daws	HILL -		<u> </u>
who proved to me on the basic of subscribed to the within instrume it his/her/their authorized capacity(iets person(s), or the entity upon behalf	and acknowledged to i), and that by his/her	o me that he/she/they /their signature(s) on	executed the same in
I certify under PENALTY OF PERJI paragraph is true and correct.	JRY under the laws	of the State of Californ	nia that the foregoing
WITNESS my hand and official sea	l.	21	ARGELIA ORTIZ ary Public - California cos Angeles County
Signature (million)	Offer (Sea	My Cor	mmission # 2166818 mm. Expires Nov 2, 2020