

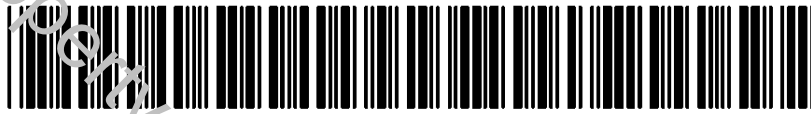
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Doc#: 1820125021 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/20/2018 10:52 AM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
HINSDALE BANK & TRUST CO
JEFFREY MODENA
25 E. FIRST ST.
HINSDALE, IL 60521

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Hinsdale Bank & Trust Co; Successor to Suburban Bank and Trust Company, F/K/A Southwest Financial Bank** does hereby certify that a certain Mortgage, bearing the date **02/27/1998**, made by Suburban Bank and Trust Company, F/K/A Southwest Financial Bank, as Trustee under a Trust Agreement dated May 14, 1990 and known as Trust Number 1-0219, to **Southwest Financial Bank**, on real property located in **Cook County**, State of Illinois, with the address of **9233 S Western Ave, Chicago, IL, 60620** and further described as:

Parcel ID Number: **25-06-300-020-0000; 25-06-300-021-0000**, and recorded in the office of **Cook County**, as **Instrument No: 98504892**, on **06/16/1998**, is fully paid, satisfied, or otherwise discharged.

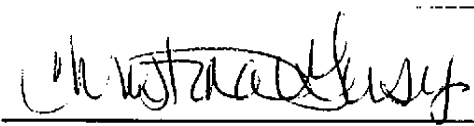
Assignment of Rents Doc # 98504893
Description/Additional information: See attached.
Current Beneficiary Address: 25 East First, Hinsdale, IL, 60521

Dated this **07/18/2018**

Lender: **Hinsdale Bank & Trust Co; Successor to Suburban Bank and Trust Company, F/K/A Southwest Financial Bank**


Electronic Signature

By: **LUKASZ MORYL**
Its: **Assistant Vice President**


Electronic Signature

By: **CHRISTINA GERSY**
Its: **Vice-President**

UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Hinsdale Bank & Trust Co; Successor to Suburban Bank and Trust Company, F/K/A Southwest Financial Bank**, and personally known to me to be the **Assistant Vice President** of said corporation, and **CHRISTINA GERSY** personally known to me to be the **Vice-President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice-President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/18/2018 .

Electronic Notarization

Notary Public **SHIRLEY CLESCERI**

Commission Expires: 02/20/2021



Property of Cook County Clerk's Office

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PARCEL 1.

THE NORTH 76 FEET OF LOT 13 (EXCEPT THE EAST 165 FEET AND EXCEPT THE PART TAKEN FOR WESTERN AVENUE) IN GEORGE H. CHAMBERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 50 FEET OF LOT 13 (EXCEPT THE EAST 165 FEET AND EXCEPT THE PART TAKEN FOR WESTERN AVENUE) IN GEORGE H. CHAMBERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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