

# UNOFFICIAL COPY

This instrument was prepared by:  
FNBC Bank and Trust  
620 W Burlington Ave.  
LaGrange, IL 60525  
Return to:  
Brainard Investments LLC  
400 N Wilmette Ave  
Westmont IL 60559-1555



Doc# 1820445018 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/23/2018 10:47 AM PG: 1 OF 2



(Space above this line for Recording Purposes)

## RELEASE OF MORTGAGE

FNBC Bank and Trust (Mortgagee), the holder of that certain mortgage ("Mortgage and Assignment of Rents") executed by Brainard Investments, LLC, dated December 15, 2015, recorded on December 22, 2015 as Document No. 1535646041 and 1535646042 in the Office of the Recorder/Recorder of Deeds of Cook County, Illinois, having been requested to release the estate granted to the Mortgagee under said Mortgage and Assignment of Rents, for and in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, conveys, releases and quiet claims unto Brainard Investments, LLC, all the estate, title and interest acquired by Mortgagee under the Mortgage to the property situated in Cook County, Illinois and legally described as follows:

### Legal Description:

PARCEL 1: UNIT 212 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED AS PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS 'PARCEL': THAT PART OF THE NORTH 623.32 FEET OF THE SOUTH 1142.75 FEET OF THE EAST 519.32 FEET OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTH 623.32 FEET OF THE SOUTH 1142.75 FEET OF THE EAST 519.32 FEET OF THE NORTHEAST 1/4; THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 1142.75 FEET OF SAID NORTHEAST 1/4 519.32 FEET TO THE NORTHWEST CORNER OF SAID NORTH 623.32 FEET OF THE SOUTH 1142.75 FEET OF THE EAST 519.32 FEET OF THE NORTHEAST 1/4; THENCE SOUTH 335.75 FEET ALONG THE WEST LINE OF THE EAST 519.32 FEET OF THE NORTHEAST 1/4; THENCE SOUTH 335.75 FEET ALONG THE WEST LINE OF THE EAST 519.32 FEET OF SAID NORTHEAST 1/4; THENCE EAST 113.29 FEET PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4; THENCE SOUTH 45.31 FEET PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4 TO THE POINT BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN; THENCE CONTINUING SOUTH ALONG THE LAST DESCRIBED LINE 229.97 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 72.17 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 229.97 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 72.17 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY O'HARE INTERNATIONAL BANK, NATIONAL ASSOCIATION IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1969 AND KNOWN AS TRUST NUMBER 691107 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22352327 TOGETHER WITH AN

COOK COUNTY RECORDER OF DEEDS  
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INT PHC  
D-7-7-18

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UNDIVIDED PER CENT INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS BY O'HARE INTERNATIONAL BANK, A NATIONAL ASSOCIATION IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1969 AND KNOWN AS TRUST NUMBER 691107 DATED MAY 23, 1973 AND RECORDED JUNE 7, 1973 AS DOCUMENT 22352328 FOR THE PURPOSE OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Address of Property: 6670 S Brainard Unit 212, Countryside, IL 60525  
PIN: 18-20-201-032-1024

NOTICE: FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: 6/12/18

By: [Signature]  
Kevin McLaughlin, Senior Vice President

By: [Signature]  
Dimitri Karantonis, Assistant Vice President

STATE OF ILLINOIS,  
COUNTY OF Cook'ss:

The foregoing instrument was acknowledged before me this 12<sup>th</sup> day of June, 2018 by Kevin McLaughlin, Senior Vice President, and Dimitri Karantonis, Assistant Vice President, of the FNBC Bank and Trust on behalf of the corporation.

My Commission expires:



[Signature]  
Notary Public

PROPERTY OF COOK COUNTY CLERK'S OFFICE