

# UNOFFICIAL COPY

Recording Requested By:  
OCWEN LOAN SERVICING, LLC

Doc#: 1820449154 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/23/2018 01:18 PM Pg: 1 of 3

When Recorded Return To:

OCWEN LOAN SERVICING, LLC  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 7100851257 "HALL"  
SELLER'S LENDER ID#: DW 24449  
OLD SERVICING #: 24555617

MIN #: 100122200003214688 SIS #: 1-888-679-6377

Date of Assignment: July 18th, 2018  
Assignor: Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for BNC Mortgage, Inc., its successors and/or assigns at PO BOX 2026, FLINT, MI 48501  
Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST 2007-BNC1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BNC1 at C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: DARLENE HALL To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS  
Date of Mortgage: 06/12/2007 Recorded: 06/20/2007 as Instrument No.: 0717133150  
In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 25-12-438-008-0000

Property Address: 10317 S CALHOUN AVE, CHICAGO, IL 60617

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$120,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for BNC Mortgage, Inc., its successors and/or assigns

On JULY 19TH 2018

By: *Amanda E. Jordan*  
Amanda E. Jordan,  
Assistant Secretary

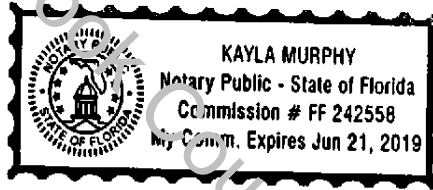
STATE OF FLORIDA  
COUNTY OF PALM BEACH

\* Kayla Murphy ~~for~~ 7-19-18  
~~Amanda E. Jordan.~~

On JUL 19 2018, before me, ~~Amanda E. Jordan.~~, a Notary Public in and for PALM BEACH in the State of FLORIDA, personally appeared Amanda E. Jordan, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Kayla Murphy*  
Kayla Murphy  
Notary Expires: 6/21/2019



(This area for notarial seal)

Prepared By:  
Amanda Jordan, OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402 800-746-2936

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EXHIBIT "A"

THE SOUTH 1/2 OF LOT 38 AND ALL OF LOT 37 IN BLOCK 194 IN THE RESUBDIVISION OF LOTS 189, 190, 191, 194, 195 AND 196 IN THE SUBDIVISION OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY IN THE FRACTIONAL SOUTH 1/2 OF FRACTIONAL SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE ROCK ISLAND AND CHICAGO BRANCH RAILROAD IN TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE EAST FRACTIONAL HALF OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12 NORTH OF THE INDIAN BOUNDARY LINE AND NORTH FRACTIONAL HALF OF SOUTH FRACTIONAL HALF OF THE SOUTHWEST 1/4 OF FRACTIONAL SOUTHWEST 1/4 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12 SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office