

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1820455057 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/23/2018 10:08 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JUDITH A POLICHERI AND MARK A DAGOSTINO** to **JPMORGAN CHASE BANK, N.A.**, dated **06/07/2008** and recorded on **07/01/2008**, in Book **N/A**, at Page **N/A**, and/or Document **0818310055** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **12-29-417-031-000**

Property Address: **10506 ALTGELD ST MELROSE PARK, IL 60164-1503**

Witness the due execution hereof by the owner and holder of said mortgage on **07/20/2018**.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **07/20/2018**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission

Loan No.: 4600156250



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 4600156250

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT "O" IN THE RESUBDIVISION OF LOT 39 TO 52 INCLUSIVE AND THE WEST 1/2 OF LOT 53 IN FREDERICK H. BARTLETT GRAND FARM UNIT "B" BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 3/4 OF THE SOUTHEAST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

Property of Cook County Clerk's Office