

UNOFFICIAL COPY



Doc# 1820404029 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/23/2018 12:39 PM PG: 1 OF 2

WARRANTY DEED  
Statutory (ILLINOIS)

FIRST AMERICAN TITLE  
FILE # 2930154

THE GRANTOR (seller), Unity Community Revitalization Corp., a domestic corporation, incorporated under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, of 2901 S. Michigan Avenue Suite 608, Chicago, IL 60616, for and in consideration of Ten (\$10.00) Dollars, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Trustees of said corporation, CONVEY(S) and WARRANT(S) to the GRANTEE(S), Alicia Duerson the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

\* a single woman

**THE SOUTH 16.33 FEET OF THE NORTH 244.00 FEET OF THE WEST 75.00 FEET OF THE EAST 150.00 FEET OF THE PART OF LOTS 1, 2, 3, 21 AND 22, TOGETHER WITH THE NORTH AND SOUTH AND EAST AND WEST ALLEYS BETWEEN SAID LOTS 1, 2, 3, 21 AND 22 (ALL TAKEN AS A TRACT) IN GRIGGS SUBDIVISION OF BLOCK 3 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE RUNNING AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT IN THE SAID NORTH LINE OF SAID TRACT 25.00 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT TO A POINT IN THE SOUTH LINE OF SAID TRACT, SITUATED IN COOK COUNTY, ILLINOIS**

Permanent Real Estate Index Number(s): 20-11-105-073-0000

Address(es) of Real Estate: 4816 S. DREXEL UNIT A CHICAGO, IL 60615

SUBJECT TO: covenants, conditions, and restrictions of record, public and utility easements; and General Taxes for 2016 and subsequent years.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, his/her/their heirs and assigns forever

S Y  
P 2  
S N  
SCV Y  
INT B

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In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents, by its President, and attested by its Secretary, this 13th day of July, 2018.

Unity Community Revitalization Corp.

By: [Signature]  
Marc Wells  
Its President

Attest: [Signature]  
Its Secretary

State of Illinois )  
ss. )  
County of Cook )

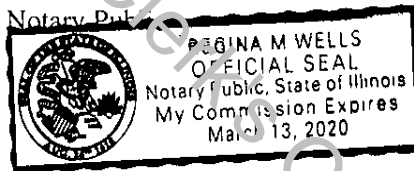
I, the undersigned, a Notary Public in and for said County of Cook and in the State of Illinois, DO HEREBY CERTIFY that MARC WELLS, personally known to me to be the President of UNITY COMMUNITY REVITALIZATION CORP., and JULIAN BOND, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto pursuant to authority given by the Board of Trustees of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of July, 2018.

Commission expires March 13, 2020.

[Signature]  
Notary Public

This instrument was prepared by:  
Amy Barnett  
2901 S. Michigan Ave #608  
Chicago, Illinois 60616



EXEMPT UNDER PROVISIONS OF  
PARAGRAPH \_\_\_\_\_ SECTION 4  
REAL ESTATE TRANSFER ACT.  
DATE: \_\_\_\_\_

Buyer, Seller or Representative

MAIL TO:  
Alicia Dverson  
4940 S. East End Ave #B  
Chicago, IL 60615

SEND SUBSEQUENT TAX BILLS TO:  
Alicia Dverson  
4940 S. East End Ave #B  
Chicago, IL 60615

Recorder's/Office Box No. \_\_\_\_\_

REAL ESTATE TRANSFER TAX		16-Jul-2018
	CHICAGO:	142.50
	CTA:	57.00
	TOTAL:	199.50 *

20-11-105-073-0000 | 20180701627221 | 2-117-229-344

\* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		16-Jul-2018
	COUNTY:	9.50
	ILLINOIS:	19.00
	TOTAL:	28.50

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