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OLLOWINSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional)		Doc# 1820406281 Fee \$42.00		
a track at the second track to providing		KAREN ALYARBROUGH COOK COUNTY RECORD	ER OF DEE	DS
3. E-MAIL CONTACT AT FILER (optional)		DATE: 07/23/2018 €		
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
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L 312647-003	THE AB	OVE SPACE IS FOR FILING (OFFICE USE	ONLY
DEBTOR'S NAME: Provide or your Debtor name (1a or 1b) (use exact,	full name; do not omit, modify, or abbreviate			
1a. ORGANIZATION'S NAME	we de Managa Deoro (Managon III Ren	o of the final and Statement Add	erioditi (r otti o	
8004 S EBERHART LLC	FIRST PERSONAL NAME	ADDITIONAL NAME(S	(2) IAITIMIVE	SUFFIX
ID. HOLVIDUALS SUNYAMIE	That Ferdoline India	ADDITIONAL TENNICA	J/Miline(a)	JOHN
:. MAILING ADDRESS 408 W. BELMONT AVE.	CHICAGO	STATE POSTAL C	ODE	COUNTRY
2a. ORGANIZATION'S NAME	f. a thull ruividual Debtor Information in item			
' 135 INDIVIDUAL'S SUDNAME	FIRST PENSONAL NAME	ADDITIONAL NAME(S	S)/INIT{AL(S)	SUFFIX
26. (NDIVIDUAL'S SURNAME				
	CITY	STATE POSTAL C	ODE	COUNTRY
E. MAILING ADDRESS SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SI	1//		ODE	COUNTRY
:. MAILING ADDRESS SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SI 3B. ORGANIZATION'S NAME	1//		ODE	COUNTRY
SECURED PARTY'S NAME (or NAME of ASSIGNEE OF ASSIGNOR SET OF SECURIOR SET OF S	1//			COUNTRY
SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SI 3a. ORGANIZATION'S NAME PNC BANK, NATIONAL ASSOCIATION	ECURED PARTY): Provide only on secured	Party name (3a or 3b)	Буинітіац(s)	

5. Check only if applicable and check only one box. Collateral is held in	a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:		6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction	ion A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Consignor Seller/Buy	yer Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:		
Cook County, Illinois Recorder of Deeds	Matter No.: 4272100	Addtl., Pages: 2
III INC CECCE CODY — HOC EINANCINO CTATEMENT /E.,		

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1820406281 Page: 2 of 3

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UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if fine 1b was left blank because Individual Debtor name did not fit, check here 9a, ORGANIZATION'S NAME 8004 S EBERHART LLC 9b, INDIVIDUAL'S SURNAME FIRST PERSONAL ... ME ADDITIONAL NAME(S)/INI (AL/ S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a of 0b) unit one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Dictor's name) and enter the mailing address in line 10c 10a, ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 10c. MAILING ADDRESS POSTAL CODE COUNTRY CHICAGO Π_{\star} 60657 USA ASSIGNOR SECURED APTY'S NAME: Provide only one name (11a or 11b) 11. ADDITIONAL SECURED PARTY'S NAME or 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral); 13. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: covers timber to be cut Covers as-extracted collateral X is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in Item 16 (if Debtor does not have a record interest): Description of real estate: See Exhibit A attached hereto and made a part hereof. DEBTOR IS RECORD OWNER

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 04/20/11)

17. MISCELLANEOUS:

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EXHIBIT A

Legal Description

LOTS 2 AND 3 IN BLOCK 10 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel Number:

20-34-209-019-0000

Common Address:

Cook County Clark's Office