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Doc# 1820413062 Fee \$42,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/23/2018 03:51 PM PG: 1 OF 3

MAIL TO:

Melissa Martinez

SPECIAL WARRANTY DEED

ILLINOIS

T184248378 183

(CORPORATION TO INDIVIDUAL)

THIS INDENTURE, made this _____ day of July, 2018, between Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Melissa Martinez (1820 W 17th St 3rd Floor, Chicago, IL 60608), party cothe second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITION'S EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

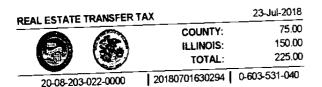
Together with all and singular the hereditament and appurtenances, thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatscever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns rever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-08-203-022-0000

PROPERTY ADDRESS(ES): 1007 West 47th Place, Chicago, IL, 60609

CCROREMEN



REAL ESTATE TRANSFER TAX		23-Jul-2018
	CHICAGO:	1,125.00
	CTA:	450.00
	TOTAL:	1,575.00 *
20-08-203-022-0000	20180701630294	0-508-180-856

^{*} Total does not include any applicable penalty or interest due.

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		mie Mae a/k/a Federal National Mortgage ociation
		Matthew Gruca ARDC No. 630343
	By:	McCalla Raymer Pierce, LLC As Attorney in Fact Matthew Gruca
STATE OF J.)		
COUNTY OF COOK)		

I, Amanda K. Griffin, the under sign.d, a notary public in and for said County, in the State aforesaid, do hereby certify that Matthew Gruca, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on __18__ day of July, 2018.

NOTARY PUBLIC

My commission expires

06/20/2022

This Instrument was prepared by Amanda Griffin/McCalla Raymer Pierce, LLC 1 North Dearborn, Suite 1200, Chicago, IL 60602 AMANDA K GRIFFIN Official Seal Notary Public - State of Illinois My Commission Expires Jun 20, 2022

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Melissa Martinez 1007 W. 47th Pl Chicago, Th 60609

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EXHIBIT A

LOT 55 IN H.O. STONE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HE. INCIPA.

PROPERTY OF COOK COUNTY CLOSES OFFICE