UNOFFICIAL

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 **BILLIE J PRITCHETT**

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880

Doc# 1820417002 Fee \$42,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/23/2018 09:38 AM PG: 1 OF 3

MERS MIN#: 1009741/30 20000631 PHONE#: (888) 679-6377 Investor #: A73 Service#: 1719972RL1

Loan#: 6850368206

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby .cknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discurre the same upon the record of said mortgage.

Original Mortgagor: RICHARD TRZECIAK; DIANE A TRZECIAK, HUSBAND AND WIFE AND VERONICA PASS,

A SINGLE PERSON

Original Mortgagee: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR

MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 09, 2012 Recorded on: MARCH 32, 2012 as Instrument No. 1206257028 in Book No. ---

OFFICE Property Address: 7340 SUNSET AVE, COUNTRYSIDE, IL 60525-0000

County of COOK, State of ILLINOIS

PFN# 18-29-203-014-0000

Legal Description: See Attached Exhibit

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Loan#: 6850368206 Srv#: 1719972RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 06, 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS

Katie Hayden, Assistant Secretary

State of

KENTUCKY

County of DAVIESS

) ss.

On this date of J'XY 06, 2018, before me the undersigned authority, personally appeared Katie Hayden, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGL ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as his free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2021

OFFICIAL LEAL
CINDY WOODD
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

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6850368206-IL

EXHIBIT A

LOT 20 (EXCEPT THE SOUTH 200 FEET THEREOF AND EXCEPT THAT PART CONVEYED TO THE ILLINO'S STATE TOLL HIGHWAY COMMISSION BY DOCUMENT 16891308) IN MIDLAND FARMS A CUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE SOUL COUNTY CONTY THIRD PRINCIPAL MERIDIAN LY ING SOUTH OF 5TH AVENUE IN COOK COUNTY, IL.

PIN# 18-29-203-014-0000