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Doc# 1820417003 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/23/2018 09:41 AM PG: 1 OF 2

Account Number: 13338868

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **MICHAEL J. PALMER AND MARLENE D. PALMER, HUSBAND AND WIFE**, as Mortgagors to **FIRSTMERIT MORTGAGE CORPORATION** to which The Huntington National Bank is successor by merger and recorded on **10/19/2011**, and recorded in **Doc # 1029211026**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **1540 N RIDGE AVE, ARLINGTON HEIGHTS, IL 60004** and described further as:

LEGAL ATTACHED

PARCEL NUMBER 03-19-211-047-0000

Dated: JUL 10 2018

**The Huntington National Bank
successor by merger to FIRSTMERIT
MORTGAGE CORPORATION**

SIGNED: DAVID DARNELL
TITLE: AUTHORIZED SIGNER
JUL 10 2018

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this _____ before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

This Document was prepared by MICHELLE DAMON

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, Ohio 43231

Record and return to:

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus Oh 43231



MELISSA BROWN
Notary Public, State of Ohio
My Comm. Expires 12-03-2019
Recorded in Franklin County

S Y
P 2
S N
M N
SC Y
E Y
INT DT
D 7-20-18

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ALTA COMMITMENT 2006

File No. 1017314
Associated File No:

EXHIBIT A

LOT 322 IN HASBROOK SUBDIVISION UNIT NO. 4 OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 19, 1959 AS DOCUMENT LR1891839 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office