

UNOFFICIAL COPY

Doc#: 1820418089 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/23/2018 11:40 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Pamela Alford
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

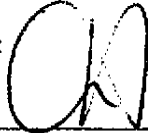
Loan Number: 3322261380

That a certain mortgage in the original principal amount of \$95,238.00, executed by WILANE L. BOONE, AN UNMARRIED WOMAN to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated December 30, 2013 and recorded January 23, 2014 in Document No. 1402312026, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 20-35-119-073-000 Commonly known as: 1112 E 81St Pl Chicago IL, 60619

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns

By: Heather McPherson

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On July 12, 2018, before me, Lindsey Perry, the above signed officer, Heather McPherson, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE
My Commission Expires: November 30, 2023
Acting in the County of Wayne

LINDSEY PERRY
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF Wayne
My Commission Expires Nov. 30, 2023
Acting in the County of Wayne

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EXHIBIT A - LEGAL DESCRIPTION

LOTS 24 AND 25 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 1 IN FORDHAM'S ADDITION TO CORNELL, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, LONG EAST OF THE CHICAGO NEW YORK CENTRAL AND ST. LOUIS RAILROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

