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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1820418141 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/23/2018 01:48 PM Pg: 1 of 3

PAMELA STEFANSKI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500043868
SLAWOMIR PUZAN
PO Date: 07/03/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SLAWOMIR PUZAN AND ALICJA PUZAN HUSBAND AND WIFE

to **NATIONAL CITY BANK** dated **March 31, 2008** calling for the original principal sum of dollars (**\$150,000.00**), and recorded in Mortgage Record, page and/or instrument # **0811204023**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

4721 N REDWOOD DR, NORRIDGE IL - 60706

Tax Parcel No. **12-14-211-006-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **23rd** day of **July, 2018**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

By



SELENE RAY
Its **MORTGAGE OFFICER**

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SLAWOMIR PUZAN

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of July, 2018 ,
personally appeared SELENE RAY, MORTGAGE OFFICER, of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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SLAWOMIR PUZAN

7500043868

PO Date: **07/03/2018**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 6 IN SECOND ADDITION TO CUMBERLAND HEIGHTS BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER (EXCEPT THE WEST 300 FEET OF THE NORTH 725,73 FEET THEREOF) AND (EXCEPT THE EAST 250 FEET OF THE WEST 550 FEET OF THE NORTH 250 FEET THEREOF) IN SECTION 14, TOWNSHIP 40 NORTH, RANGE, 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

Property of Cook County Clerk's Office