## **UNOFFICIAL COPY**

PREPARED BY:

Community Bank of Oak Park River Forest

1001 Lake Street Oak Park, IL 60301

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED Doc#. 1820418152 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/23/2018 01:53 PM Pg: 1 of 2

The above space is for recorder's use only

KNOW ALL BY THESE PRESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby PEMISE, RELEASE, CONVEY and QUIT CLAIM unto

Robert C. Worley Irene E. Worley

Irene E. Worley 212 Maple S. Maple Ave., #28, Oak Park, IL 60302					
Legal: See Attached Exhibit	'A'				
Modification/Amendment of Mortgage(s):	Document No(s).	0416848054,06118403 0706740042, 09180160		5/14/04, 04/3/06, 02/16/07, 06/01/09	
Assignment of Rents:	Document No(s).	N/A	Dated	N/A	
Together with all the appurten Permanent Real Estate Index Witness hands and seals,	July 18, 2018	100-0*0-10**0	" " " " " " " " " " " " " " " " " " "	? A <sup>re</sup> AlicuMMODATION ONLY.	
STATE OF ILLINOIS, COUNT The foregoing instrument was Claude E. L'Heureux, Senior \ and purposes therein set forth	signed before me, this /ice President and	July 18, 2018 by Kris Bahl, Vice Preside		as for the uses	
Claude E. L'Heureux, Senior \		Kris Bahl, Vice F	President	) / // iblic	

Loan #: xxxxx6670

Please mail recorded document to: Community Bank of Oak Park River Forest 1001 Lake Street Oak Park, IL 60301

ANA C CRUZ NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10/12/2019

OFFICIAL SEAL

1820418152 Page: 2 of 2

## **UNOFFICIAL COPY**

## EXHIBIT 'A'

UNIT 28 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 2, 3, 6, 7, 10 AND 11 IN BLOCK 4 IN SCOVILLE AND NILE'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 48 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOT THE PLEASANT-MAPLE CONDOMINIUM MADE BY THE COSMOPOLITAN NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMANT DATED APRIL 15, 1968 AND KNOWN AS TRUST NUMBER 17737, RECORDED IN THE OFFICE OF TF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22527048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCLOTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISION ALL DEFI.
S.

OF COOK COUNTY CLOTH'S OFFICE THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECKARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.