

# UNOFFICIAL COPY

Doc#: 1820418131 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/23/2018 01:43 PM Pg: 1 of 2

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, that Countryside Bank, formerly known as State Bank of Countryside, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto U.S. BANK N.A. FKA FIRST ANK ILLINOIS AS TRUSTEE ON BEHALF OF FIRSTAR BANK ILLINOIS AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 5-15-85 KNOWN AS TRUST 3227 its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the recorded date of SEPTEMBER 25, 2006 AND SEPTEMBER 25, 2006 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, Document No. 0629340023 AND 0629340024 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 9, 10, 11 AND 12 AND LOT 13 (EXCEPT THE EAST 3.18 FEET THEREOF) IN BLOCK 7, IN SHERRAN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1929 AS DOCUMENT NO. 10471889 AND CORRECTION PLAT RECORDED SEPTEMBER 30, 1929 AS DOCUMENT NO. 10493920 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 18-09-413-009-0000, 18-09-413-010-0000, 14 18-412-021-0000, 18-09-413-022-0000 AND 18-09-413-026-0000

Address(es) of Premises : 9930 W 55<sup>TH</sup> STREET, COUNTRYSIDE, ILLINOIS 60525

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 09 DAY OF JULY, 2018

By:

*Michael McIntosh*  
SVP

Attest:

*Charles*

ImAD 20180622BB67HURC13547

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This instrument was prepared by: Deta M. Mertsoc

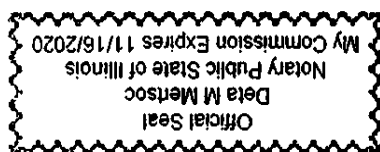
And return to preparer

Countryside Bank  
6734 Joliet Rd  
Countryside IL 60525  
90906909900012

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL NISBET, known to me to be the Senior Vice President of Countryside Bank an Illinois corporation, and CHARISE LEPORE, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 09 day of JULY, 2018



  
NOTARY PUBLIC

Commission Expires 11-16-2020