

# UNOFFICIAL COPY

Doc#: 1820419244 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/23/2018 11:15 AM Pg: 1 of 3

40039638  
ACCOM  
Record & Return To:  
Corporation Service Company  
PO Box 3008  
Tallahassee, FL 32315  
NON agency

This Instrument Prepared By:  
CIBC Bank USA  
120 S. LaSalle St  
Chicago, IL 60603  
312-564-2134

This Instrument Prepared By: Deanne Billingsley

Loan #: 5472563-9003  
IL, Cook



## SATISFACTION OF MORTGAGE AND SECURITY AGREEMENT

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **CIBC BANK USA, Formerly Known As The PrivateBank and Trust Company** does hereby certify that a certain MORTGAGE AND SECURITY AGREEMENT, by **101 NORTH OAK PARK, LLC, an Illinois limited liability company** (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

**Original Lender: The PrivateBank and Trust Company Dated: 01/18/2007 Recorded: 02/16/2007**  
**Instrument: 0704754031 in Cook County, IL Loan Amount: \$1,087,500.00**  
**Modified on 01/15/2010; 03/31/2012; 09/01/2015 Instrument #: 1001531092; 1224450054; 1524457242 in Cook County, IL**  
**Property Address: 101 N OAK PARK AVE, UNITS 101C AND 103C, OAK PARK, IL ; 806-812 NORTH BLVD, UNIT 810, OAK PARK, IL**  
**Parcel Tax ID: 16-07-129-036-1001; 16-07-129-036-1004**  
**Legal description is attached hereto and made a part thereof.**

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 07/12/2018.

CIBC BANK USA, Formerly Known As The PrivateBank and Trust Company

By: Patricia A. Janowiak  
Name: Patricia A. Janowiak  
Title: Associate Managing Director, #3616

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Loan #: 5472563-9003

REF149191616

State of Illinois

County of Cook

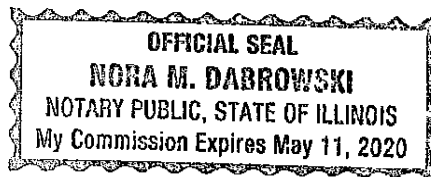
On 07/12/2018 before me, Nora M. Dabrowski, Notary Public, personally appeared Patricia A. Janowiak, Associate Managing Director, #3616 of CIBC BANK USA, Formerly Known As The PrivateBank and Trust Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Nora M. Dabrowski*

Notary Public: Nora M. Dabrowski

My commission expires: 05/11/2020



THIS INSTRUMENT FILED FOR RECORD  
BY GIT AS AN ACCOMODATION ONLY.  
IT HAS NOT BEEN EXAMINED AS TO ITS  
EXECUTION OR AS TO THE EFFECT UPON  
TITLE.

Property of Cook County Clerk's Office

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## EXHIBIT A

### Legal Description

#### Parcel 1:

UNIT 101C IN THE AVENUE LAKE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:

LOT 22 AND 23 IN HOLLEY AND SMITH'S SUBDIVISION OF LOT 18 IN KETTLESTRING'S SUBDIVISION AND OF LOTS 1 AND 2 IN SCOVILLE'S SUBDIVISION OF LOT 17 IN SAID KETTLESTRING'S SUBDIVISION OF LAND IN THE SOUTHEAST CORNER OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 10, 2007 AS DOCUMENT NUMBER 0701015042, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### Parcel 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE 101CS, LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED JANUARY 10, 2007 AS DOCUMENT NUMBER 0701015042.

#### Parcel 3:

UNIT 810C IN THE AVENUE LAKE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:

LOT 22 AND 23 IN HOLLEY AND SMITH'S SUBDIVISION OF LOT 18 IN KETTLESTRING'S SUBDIVISION OF LOTS 1 AND 2 IN SCOVILLE'S SUBDIVISION OF LOT 17 IN SAID KETTLESTRING'S SUBDIVISION OF LAND IN THE SOUTHEAST CORNER OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 10, 2007 AS DOCUMENT NUMBER 0701015042, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### Parcel 4:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE 810CSE AND 810CSW, LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED JANUARY 10, 2007 AS DOCUMENT NUMBER 0701015042.