UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201-2058 Doc#. 1820419224 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/23/2018 11:07 AM Pg: 1 of 2

SUBMITTED BY: JOSHUA

BLACKBURN

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK N.A. mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEANNE D NDERSON, AN UNMARRIED INDIVIDUAL

Original Mortgagee(S): HARRIS N. 4.

Dated: <u>05/15/2008</u> Recorded: <u>05/29/2008</u> a: Instrument No: <u>0815008036</u>

Legal Description: SEE LEGAL ATTACHMENT

PIN #: 02-16-309-018-1023

County: Cook County, State of IL

Property Address: 135 STROME LANE #106, PAI A'T'NE, IL 60067

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/20/2018.

BMO HARRIS BANK N.A. SUCCESSOR IN

INTEREST TO HARRIS N.A. 12) m. Mann

By: Cheri M. Mann Title: Vice President

State of Wisconsin

County of Waukesha §

JUNE CLORA This instrument was acknowledged before me on 07/20/2018 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NICOLE L SIMLE NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: Nicole L. Simle My Commission Expires:

06/13/2020

1820419224 Page: 2 of 2

UNOFFICIAL COPY

UNIT 106 IN INVERNESS ON THE PONDS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND OUTLOTS IN INVERNESS ON THE PONDS UNIT TWO SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 AND PART OF OUTLOT 1 IN LOCH LOMOND GREENS UNIT ONE SUBDIVISION OF PARTS OF LOTS 11 AND 14 IN SAID SCHOOL TRUSTEES' FON.
JM REC.
MTEREST

OF COLUMNIA CIRARS

OFFICE SUBDIVISION AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOM: JUM RECORDED AS DOCUMENT NUMBER 86063691 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.