UNOFFICIAL COPY

ICOSpace Reserved for Recorder's Office only

Doc# 1820544032 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/24/2018 12:11 PM PG: 1 OF 1

IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF C'ITCAGO, a Municipal Corporation,)
Plaintiff,	Docket Number: 14DS97991L
v. Jox)))
Parkways Preservation, L.P.) Buildings
Defendant)

RELLASE OF LIEN

Pursuant to and in compliance with debt, GOLDMAN AND GRANT does hereby acknowledge satisfaction or release of claim *Parkways Prese. v.d.ion*, *L.P.* in the following described property, to wit:

PIN#: 20-24-303-001 Owner Name: Parkways Preservation, L.P.

Address: 1735 E. 67th St. City: Chicago

State: *IL* Zip: 60649

Legal Description: LOT NUMBER: 5, 6; SUBDIVISION: SOUTH JACKSON PARK SUB OF NW SW SEC; BLOCK: 1; DISTRICT: 70; CITY/MUNI/TWNSP; HYDE PARK; SEC/TWNSP/RNG/MER: SEC 24 TWN 38N RNG 14E; MAP: 20-24-SW(E&F)

Which Memorandum of Judgment was recorded as document No. 1501233088 case 14DS97991L against Parkways Preservation, L.P.. In witness whereof, the undersigned has signed this instrument this July 20th, 2018.

STATE OF ILLINOIS COUNTY OF COOK

Goldman and Grant #36689 205 W. Randolph Street, Suite 1100 Chicago, Illinois 60606 (312) 781-8700

