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\*1820544034\*

Doc# 1820544034 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/24/2018 12:12 PM PG: 1 OF 1

## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF C'IICAGO, a Municipal Corporation,	)	•
Plaintiff,	) .	Docket Number: 14DS98970L
v. J	)	•
Parkways Preservation, L.P.	) ·	Buildings
Defendant	)	

## RELEASE OF LIEN

Pursuant to and in compliance with debt, GOLDMAN AND GRANT does hereby acknowledge satisfaction or release of claim *Parkways Prese vation*, *L.P.* in the following described property, to wit:

PIN#: 20-24-301-001 Owner Name: Parkways Preservation, L.P.

Address: 1633 E. 67<sup>th</sup> St. City: Chicago

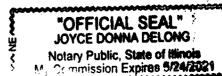
State: *IL* Zip: 60649

Legal Description: LOT NUMBER: 5, 6; SUBDIVISION: SOUTH JACKSON PARK SUB OF NW SW SEC; BLOCK: 3; DISTRICT: 70; CITY/MUNI/TWNSP: HYDE PARK; SEC/TWNSP/RNG/MER: SEC 24 TWN 38N RNG 14E; MAP: 20-24-SW(E&F)

Which Memorandum of Judgment was recorded as document No. 1501233097 case 14DS98970L against Parkways Preservation, L.P.. In witness whereof, the undersigned has signed this instrument this July 20<sup>th</sup>, 2018.

STATE OF ILLINOIS COUNTY OF COOK

Goldman and Grant #36689 205 W. Randolph Street, Suite 1100 Chicago, Illinois 60606 (312) 781-8700



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