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Doc# 1820546066 Fee \$46.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/24/2018 02:23 PM PG: 1 OF 5

RELEASE OF MORTGAGE

EXHIBIT 'A'

LOT 9 IN FERNWOOD SUBDIVISION OF PART OF LOT 4 IN THE  
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF  
SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, LYING NORTH OF THE GRAND TRUNK RAILROAD,  
ACCORDING TO THE PLAT OF SAID FERNWOOD SUBDIVISION  
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK  
COUNTY, ILLINOIS, ON JANUARY 3, 1963, AS DOCUMENT NUMBER  
2072271

Property Address: 18252 Exchange Avenue, Lansing, IL 60438  
Permanent Index Number (PIN): 30-31-323-009-0000

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## RELEASE OF MORTGAGE

THIS INDENTURE WITNESSETH, that the United States Small Business Administration, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, hereby certifies that the following instrument, and the indebtedness described therein which they secure, executed by Larry L. Baker, has been fully paid and satisfied, and the same, together with the real property securing such indebtedness and instruments, which real property is legally described on Exhibit "A" attached hereto and made a part hereof, are hereby released:

Mortgage, dated the 11th day of June, 2004, and recorded in the office of the Recorder of Cook County, Illinois, and recorded on the 19th day of August, 2004 as Document No. 0423248242.

Assignment of Real Estate Mortgage, dated the 11th day of June, 2004, and recorded in the office of the Recorder of Cook County, Illinois, on the 19th day of August, 2004 as Document No. 0423248243.

This Release is being executed by the Regional Development Company f/k/a Northwest Indiana Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, pursuant to the Limited Power of Attorney to Prepare & Execute Lien Release Instruments, executed by the United States Small Business Administration on the 21st day of November, 2007, attached hereto and made a part hereof as Exhibit "B".

WITNESS the hand and seal of said Release this 10th day of July, 2018.

REGIONAL DEVELOPMENT COMPANY f/k/a  
Northwest Indiana Regional Development Company,  
Attorney-In-Fact for the United States Small Business  
Administration

By: Erica Dombey  
Erica Dombey, President

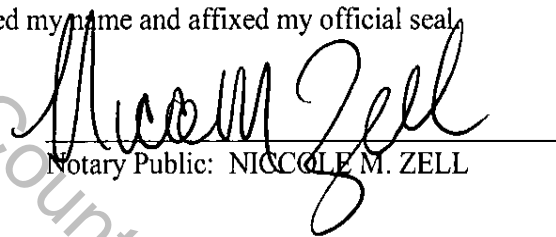
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**I affirm under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Nicole Zell**

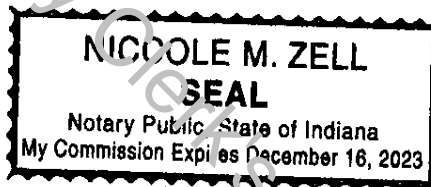
STATE OF INDIANA )  
 ) SS:  
COUNTY OF PORTER )

Before me, the undersigned, a Notary Public in and for said State and County this 10th day of July, 2018, came the Regional Development Company f/k/a Northwest Indiana Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, by Erica Dombey, President, and acknowledged the execution of this Release.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

  
\_\_\_\_\_  
Notary Public: NICCOLE M. ZELL

My Commission Expires: 12/16/2023  
County of Residence: Porter



This Instrument Prepared By:

Erica Dombey, President  
Regional Development Company  
1757 Thornapple Circle  
Valparaiso, IN 46385  
Telephone: (219) 476-0504 ext. 229

Please return to:

Carla Lundgren  
Regional Development Company  
1757 Thornapple Circle  
Valparaiso, IN 46385  
Telephone: (219) 476-0504 ext. 221

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Exhibit "B"

When Recorded Return To:

I certify this is a true and exact copy of the original.

Erica Dombay  
President, Regional Development Company

SBA Loan Name: BAKER CEMENT WORK, INC  
SBA Loan Number: 6304284005

7-10-2018

## Limited Power of Attorney To Prepare & Execute Lien Release Instruments

REGIONAL DEVELOPMENT COMPANY is a Certified Development Company ("CDC") certified by the United States Small Business Administration ("SBA") to participate in the SBA loan program designed to help small businesses finance the purchase or construction of a long-term fixed asset ("Asset") such as real estate, buildings, and equipment (the "504 Program").

In accordance with 504 Program rules, CDC used the proceeds of a debenture guaranteed by SBA ("Debenture") to partially finance a borrower's purchase of an Asset (the "CDC loan") which is secured by a lien on the Asset and other borrower property as deemed appropriate by the CDC (the lien on the Asset and other borrower property is hereinafter referred to collectively as "Liens"). In consideration of SBA's guaranty of the CDC Debenture, CDC, among other things, (1) assigned to SBA the Liens and the note underlying the CDC loan and (2) agreed to continue to service the CDC loan.

Borrower has paid the CDC loan in full as evidenced by a notice from Colson Services Corporation and a note marked by SBA officials as "Paid in Full" in the possession of the CDC. SBA hereby authorizes CDC to, as either SBA's agent or attorney-in-fact, prepare, sign, file and or record on SBA's behalf, without SBA's review and approval, documents necessary to release SBA's lien interest in the Asset and any other borrower or guarantor property securing the repayment of this loan upon which the agency has a lien or security interest.

SBA, as principal, further authorizes CDC officers authorized to sign documents on behalf of the CDC, as attorneys-in-fact, to sign and file and to record lien releases in connection with the subject loan as well as make delivery to the party legally entitled thereto.

This authorization does not limit in any manner the duties, obligations, and responsibilities of CDC to SBA and the authorization may be rescinded in writing at any time in the sole discretion of SBA.

ADMINISTRATOR, UNITED STATES  
SMALL BUSINESS ADMINISTRATION,  
AN AGENCY OF THE UNITED STATES

By [Signature] 11/21/17 (Date)  
Gary A. Wamuel  
SBA Loan Specialist

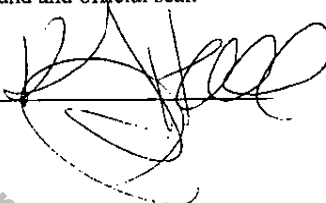
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State of California )  
  )  
County of Fresno    )

On November 21, 2007 before me, Kimberly J. Hall, a Notary Public, personally appeared Gary A. Womack, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_



This instrument prepared by:

Kelly Mainieri  
U.S. Small Business Administration  
Fresno Commercial Loan Servicing Center  
2719 North Air-Fresno Drive, Suite 107  
Fresno, California 93727-1547

Property of Cook County Clerk's Office