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PREPARED BY:

First American Mortgage Solutions
LR Department
3 First American Way
SANTA ANA CA 92707

Doc#: 1820557039 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/24/2018 10:39 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, CA 92707

SUBMITTED BY: Steven Dang

MERS ID: **1001885-0000013706-8**MERS Telephone: **(888) 679-6377**
Customer#: **0000697**
Service Number: **4958704RL1**
Loan #: **2004227928**
MIN: **1001885-0000013706-8**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SOL ANDERSON AND ANNA KATE LEWIS, ALSO KNOWN AS ANNA ANDERSON, HUSBAND AND WIFE

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Date of Note: **07/13/2017**

Original Recording Date: **08/01/2017**

Original Instrument No: **1721315135**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: **THE WEST 1/2 OF LOT 13 IN BLOCK 1 IN PITNERS SECOND ADDITION TO EVANSTON A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

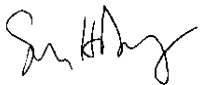
PIN #: 10-24-216-018-0000

County: **Cook** County, State of IL

Property Address: **1001 DEWEY AVE, EVANSTON, IL 602020000**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/23/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS



By: Steven Dang

Title: Assistant Secretary

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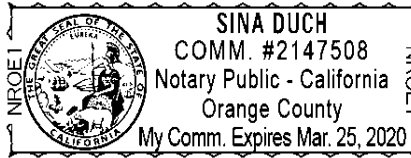
State of CALIFORNIA }
County of ORANGE }

On **07/23/2018**, before me **Sina Duch**, Notary Public, personally appeared **Steven Dang**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

s. duch

Notary Public: Sina Duch
My Commission Expires:
03/25/2020
Resides in: ORANGE



Property of Cook County Clerk's Office