

# UNOFFICIAL COPY

Doc#: 1820557123 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/24/2018 12:31 PM Pg: 1 of 3

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 15-02-308-008; 15-02-308-009

Space above for Recorder's use

Loan No: 2716972  
Svr Ln No: 616230837



6302711

## CORRECTIVE ASSIGNMENT OF MORTGAGE

\*\*\*This Assignment is being recorded to correct and replace the Assignment recorded on 10/01/2013 as Instrument# 1327428023 in the records of the Clerk of Cook County, IL to complete the Assignee\*\*\*  
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING LP, whose address is 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063, (ASSIGNOR), does hereby grant, assign and transfer to NATIONSTAR MORTGAGE LLC, whose address is 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 3/18/2005  
Original Loan Amount: \$156,750.00  
Executed by (Borrower(s)): ERIKA MORALES  
Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AADUS BANC CORP, ITS SUCCESSORS AND ASSIGNS  
Filed of Record: In Book/Liber/Volume N/A, Page N/A,  
Document/Instrument No: 0508714445 in the Recording District of COOK, IL, Recorded on 3/28/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED  
Property more commonly described as: 1003 N 7TH AVE, MAYWOOD, ILLINOIS 60153

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 6/4/18

BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING LP, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

  
By: DOUGLAS HARVEY  
Title: VICE PRESIDENT

  
Witness Name: ULRICK BOURNE

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 6/4/18, before me, **KIMBERLY JEAN LITCHFIELD**, a Notary Public, personally appeared **DOUGLAS HARVEY, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING LP**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DOUGLAS HARVEY**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **KIMBERLY JEAN LITCHFIELD**  
My commission expires: **1/21/2022**



**KIMBERLY JEAN LITCHFIELD**  
Commission # **GG 177080**  
Expires **January 21, 2022**  
Bonded thru Budget Notary Services

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## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, LOT 9 AND 10 IN BLOCK 288 IN MAYWOOD, A SUBDIVISION IN SECTIONS 2, 11 AND 14, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAX ID: 15-02-308-008-0000, TAX ID: 15-02-308-009-0000.

Property of Cook County Clerk's Office

2716972 FNM021 6302711