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Doc#. 1820557124 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/24/2018 12:31 PM Pg: 1 of 3

Prepared By and Return To: Kathleen Collins Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

APN/PIN# 15-02-308-008; 15-02-308-009

Space above for Recorder's use

Loan No: 2716272 Svcr Ln No: 614230837



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAP MORTGAGE LLC, whose address is 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), does hereby grant, assign and transfer to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS IN 017/20UAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, whose address is 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, (ASSIGNEE), its successors, trans erees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 3/18/2005 Original Loan Amount: \$156,750.00

Executed by (Borrower(s)): ERIKA MORALES

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

AADUS BANC CORP, ITS SUCCESSORS AND ASSIGNS Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0508714445 in the Recording District of COOK, 1/4, Recorded on 3/28/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 1003 N 7TH AVE, MAYWOOD, ILLINU/3 6/153

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

NATIONSTAR MORTGAGE LLC

By: Omar Basped

Title: Vice President

Witness Name: College Barnett

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of Texas County of Dallas			
	who proved to me the within instrument tes), and that by his/he (s) acted, executed the exas that the fores	e on the basis of satisfactory and acknowledged to me th r/their signature(s) on the ir instrument. I certify under	r NATIONSTAR y evidence to be the at he/she/they executed istrument the person(s), PENALTY OF correct. I further certify
Witness my hand and efficial seal. (Notary Name): Tim Jacksor, My commission expires: DEC UT 2015	500/	Notary Put	JACKSON plic, State of Texas pires 12-03-2019 ID 130457575
		Ohny C/	Dires 12-03-2019 ID 130457575
			T'S OFFICE

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, LOT 9 AND 10 IN BLOCK 250 IN MAYWOOD, A SUBDIVISION IN SECTIONS 2,11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAX ID: 15-02-308-0000, TAX ID: 15-02-308-0000.

