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Doc#. 1820506159 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/24/2018 11:52 AM Pg: 1 of 3

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harwood, Suite 1600 Dallas, TX /5201

Recording Requested By and Return To:

CORELOGIC

LIEN RELEASE, F.O. BOX 9232

COPPELL, TX 75019-9/8/

REF NUMBER: 85447217

Permanent Index Number: 02-09-402-009-0000

(Space Above This Line For Recording Data)

Property: 1061 W ELM ST, PALATINE JL 60067-2231

REI FASE OF LIEN

Date: 07/23/2018

Holder of Note and Lien: USAA FEDERAL SAVINGS BANK

Holder's Mailing Address: 10750 MCDERMOTT FREEWAY, SAN ANTONIO, TX 78288-0558

Original Note:

Date: 01/04/2008

Original Principal Amount: \$63750.00

Borrower:

ARNOLD R. LINDSTROM JR., INDIVIDUALLY AND AS TRUSTEE AND

JANE ANN LINDSTROM, INDIVIDUALLY AND AS TRUSTEE OF THE

LINDSTROM JOINT TENANCY TRUST DATED FEBRUARY 15,2007

Lender/Payee:

USAA FEDERAL SAVINGS BANK

(Page 1 of 3 Pages)

Data ID: **B0014QT** Case Nbr: **37117314**



1820506159 Page: 2 of 3

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Data ID: B0014QT

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0801618045, 1/16/2008, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

ALL THAT PARCEL OF LAND IN CITY OF PALATINE, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0706849153, ID# 02-09-402-009-0000, BEING KNOWN AND DESIGNATED AS LOT 5 IN PALRIDGE SUBDIVISION OF THE NORTH 906 FEET OF THE E 1/3 OF THE S W 1/4 OF THE SE 1/4 OF SECTION 9, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM ARNOLD R LINDSTROM, JR. AND JANE A. LINDSTROM, HUSBAND AND WIFE AS SET FORTH IN DOC # 0706849153 DATED 02/15/2007 AND RECORDED 03/09/2007, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1820506159 Page: 3 of 3

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| Executed this da | y of <u>Jul</u> | (y | _, 20_1 P. |
|--|--|--|-------------------------|
| USAA FEDERAL SAVINGS BANK By: Shannon Mckenzie | (| | |
| Its: Authorized Officer | | | |
| | ACKNOWL | EDGMENT | |
| STATE OF TX COUNTY OF DALLAS | § § | | |
| The foregoing increment was 3 July USAA FEDERAL SAVINGS BANK | acknowledged , 20 <u>LC</u> , on behalf of | before me this , by Shannon Mckenzie the entity. | , Authorized Officer of |
| | 7 | QQ | 20 |
| | 04 | Notary Public DEBBIE MARTIN | iez |
| My commission expires: 1/2/2022 | C | (Printed Name) | |
| | | 70% | |

