

# UNOFFICIAL COPY

Doc#: 1820506200 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/24/2018 12:56 PM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Kaela Green  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6306

## DISCHARGE OF MORTGAGE

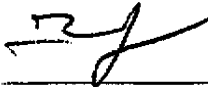
Loan Number: 316328832

That a certain mortgage in the original principal amount of \$85,500.00, executed by D'ARCY A. KIETZMAN, A SINGLE WOMAN to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated July 12, 2013 and recorded July 31, 2013 in Document No. 1321242171, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 16-07-212-010-1033 Commonly known as: 230 N Oak Park Ave, Apt 3K, Oak Park, IL 60302

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for  
QUICKEN LOANS INC., its successors and assigns

By: Brandon Janness

Its: Assistant Secretary of MERS

## ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On July 18, 2018, before me, Tabatha Bronner, the above signed officer, Brandon Janness, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as nominee for QUICKEN LOANS INC., its successors and assigns.



Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

**Tabatha Bronner**  
**Notary Public of Michigan**  
**Macomb County**  
**Expires 3/26/2019**  
**Acting in the County of Wayne**

MIN: 100039033163288321 MERS Phone: 1-888-679-6377

q03316328832 0942 007 0101

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## EXHIBIT A - LEGAL DESCRIPTION

UNIT 3K IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 34.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 1 TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 1996 AS DOCUMENT #96402515 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN THE SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:  
230 N. OAK PARK AVENUE #3K  
OAK PARK, ILLINOIS 60302

Record of Cook County Clerk's Office