

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Doc#: 1820508021 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/24/2018 09:30 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **TERESA WILLIAMS** to **JPMORGAN CHASE BANK, N.A.**, dated **04/16/2013** and recorded on **04/19/2013**, in Book N/A at Page N/A, and/or as Document **1310946015** in the Recorder's Office of **Cook County**, State of Illinois, does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached.

Tax/Parcel Identification number: **33-05-103-047-0000**

Property Address: **18641 WILLIAM ST LANSING IL 60438**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on 07/23/2018.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Chastity Newsome
Vice President

State of Louisiana }
County/Parish of Ouachita Parish }

On **07/23/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O. Britton

Doris O Britton - 67753, Notary Public
Lifetime Commission

Loan No.: 1173288108
MIN, if applicable:

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

MERS Phone, if applicable: **1-888-679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No.: 1173288108

EXHIBIT "A"

LOT 17 (EXCEPT THE NORTH 25 FEET THEREOF) ALL OF LOT 18 AND THE NORTH 10 FEET OF LOT 19 IN BLOCK 5 IN LANSING LAKE GARDENS A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 166.03 FEET OF THE NORTH 411 FEET OF THE WEST 1/2 THEREOF) OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 16, 1926 AS DOCUMENT 9341599, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office