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Doc#. 1820508026 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/24/2018 09:59 AM Pg: 1 of 2

Recording Requested By:

Select Portfolio Servicing, Inc.

When recorded return to:

Richmond Monroe Group

82 Jim Linegar LN

Branson West, MO. 65737

SPS#

SAR_

TS Ref #: 10\\4190000042093



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

MERS #: 101301600000 (24569 / MERS Phone #: (888) 679-6377

Assignment Prepared on: July 11, 2018

Assignor: MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR ANGEL OAK MORTGAGE SOLUTIO (S L.C. ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: U.S. BANK N.A. AS TRUSTEE FOR AREENLEAF INCOME TRUST II, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 5/27/2015, in the articulation of \$324,800.00, executed by ALEXANDER GRINSHPUN, MARRIED MAN to MORTGAGE ELECTRONIC CECISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ANGEL OAK MORTGAGE SOLUTIONS LLC., ITS SECCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 7/29/2015, Document #: 1521004036 in COOK County, State of Illinois.

Property Address: 1111 CHURCH ST APT 802, EVANSTON, IL, 60201-36 37

Assessor's No.: 11-18-122-028-1038

Legal Description:

UNIT NUMBER "802", AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF

REAL ESTATE:

LOTS 12 AND 13 IN BLOCK 2 IN ELIZA A. PRATT'S ADDITION TO EVANSTON, A SUBDIVIS ON OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 EAST OF RIDGE ROAD AND WEST OF RAILRCAD, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION, MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 26, 1973 AND KNOVIN AS TRUST NUMBER 46876, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22596214; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0004190000042093		
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS	, INC., ("MERS")	ONIC REGIO
on: 7/12/2018		CORPOR
By: 2 Lela	19 J	SFAITIGI
Name: AREN FRENCH	3	1000
Title: ASSISTANT SECRETARY	LEGIS	LAWARE
State of UTAH	***************************************	William Manual M
County of SALT LAKE		
On	Moliņa Fresquez	, a Notary Public in
and for SALT (AKE in the State of UTAH, personally app Assistant Secratery MORTGAGE ELECTRO	eared <u>Wayen Franch.</u> NIC REGISTRATION SYSTEMS	NO PLEDON
personally known to record to me on the basis of s		
is/are subscribed to the within instrument and acknowledg	ed to me that he/she/they execute	ed the same in
his/her/their authorized capacity, and that by his/her/their s behalf of which the person(s) acted, executed the instrume		rson(s), or the entity upon
Ox		MOLINA FRESQUEZ
WITNESS my hand and official seal,		Notary Public State of Utah
Molna (Firegues		My Commission Expires on: January 28, 2019
Molina Presquez		Comm. Number: 681384
Notary Expires:	784	
Document Prepared by: Bill Koch, Select Portfolio San	ricing, Inc., 3217 S. DECKER LA	KE DRIVE, SALT LAKE
CITY, UT, 84119 (800) 258-8602 IL/COOK	·O,	
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	vicing, Inc., 3217 S. DECKER LA	