## UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

**UST-Global** Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1820508031 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/24/2018 10:33 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RENEE H WRIGHT to JPMORGAN CHASE BANK, N.A., dated 03/26/2010 and recorded on 04/06/2010, in Book N/A, at Page N/A, and/or Document 1009612135 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 10-09-304-035-12/5,10-09-304-035-1419

Property Address: 9715 WOODS DR UNIT 1610 SKOKIE, IL 60077

Witness the due execution hereof by the owner and holder of said mortgage on 07/23/2018.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Chaotidy Newsonce

Vice President

State of Louisiana

Parish of Ouachita Parish J

My Clork's On 07/23/2018, before me appeared Chastity Newsome, to me personally known, who cid say that he/she the Vice **President** of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on benear of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Lifetime Commission

Loan No.: 1353109040

Doris O. Britton Notary Public ID NO. 67753 Quachita Parish, La. Lifetime Commission

MIN:

MERS Phone (if applicable): 1-888-679-6377

1820508031 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number: 1353109040

#### **EXHIBIT A**

UNIT NUMBERS 1610 AND P-609 IN THE OPTIMA OLD ORCHARD WOODS ELM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 2 IN OLD ORCHARD WOODS SUBDIVISION OF SECTION 9, TOWNSHIF 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; 2006.
AIVIDED.

OR COOK COUNTY CLORES OFFICE WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NUMBER 0626531058, AS AMENDED FROM TIME TO TIME; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.