

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1820519054 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/24/2018 09:28 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **HARVEY J WHITFIELD AND BARBARA J SITTLER** to **JPMORGAN CHASE BANK, N.A.**, dated **05/31/2012** and recorded on **05/07/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1215939092** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **11-07-103-004-0000**

Property Address: **825 RIDGE TER EVANSTON, IL 60201**

Witness the due execution hereof by the owner and holder of said mortgage on **07/23/2018**.

JPMORGAN CHASE BANK, N.A.

Donna Acree

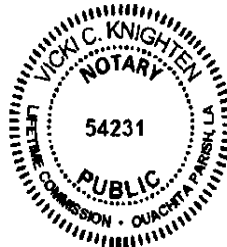
Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **07/23/2018**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1602160602

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1602160602

EXHIBIT "A"

LOT 4 IN RIDGE TERRACE, A SUBDIVISION OF LOT 1 IN THE COUNTY CLERK'S DIVISION OF THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF COUNTY OR RIDGE ROAD, BEING THE EAST 10.48 ACRES OF LOT 3 IN THE ASSESSOR'S DIVISION OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office