UNOFFICIAL COPY

Doc#. 1820519213 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/24/2018 10:31 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:

C. R. Hall

Orion Financial Group, It c. 2860 Exchange Blvd. # 100

Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Fifty-Three Thousand Five Hundred Fifty-Eight and 04 Cents \$ 53,558.04 dated 5/23/2007, executed by **BRIAN J. HOLZKOPF AND PEGGY HOLZKOPF, MARRIED**, payable to BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE Co. OF ILLINOIS more fully described in a Mortgage duly recorded on May 29, 2007 in Document # 0714956186, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 03-35-309-014-0000 Property Address: 1500 E ARDYCE LN, #1, MT PROSPECT, IL 60056 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on July 24, 2018.

CITIBANK N.A., AS TRUSTEE FOR CMLTI ASSET TRUST By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

By:

Charles R. Hall, Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on July 24, 2018, by Charles R. Hall, Vice President By its Attorney in fact, Servis One, Inc. dba BSI Financial Services CITIBANK N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2018

C, LAFFERTY
MY COMMISSION EXPIRES
November 30, 2018

UNOFFICIAL COPY

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT FORTY THREE (43) IN WESTGATE SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON JULY 27, 1975, AS DOCUMENT DIMBER 2884063. TAX MAP OR PARCEL ID NO.: 03-35-309-014-0000

18039757 BSI/CMLTI/R2M