### **UNOFFICIAL COPY**

Doc#. 1820519238 Fee: \$74.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/24/2018 11:01 AM Pg: 1 of 3

### Assignment of Deed of Trust/Mortgage

For Value received, the receipt and sufficiency of which are hereby acknowledged, US Bank Trust N.A. as Trustee for LSF9 Master Participation Trust, 13801 Wireless Way, Oklahoma City, OK 73134

("Assignor"), hereby sells, assigns and transfers to CitiBank, N.A. as Trustee for CMLTI Asset Trust, 388 Greenwich St. 14th Floor, New York, NY 10013 ("Assignee"), without recourse, all of its rights and interests in: (i) the following mortgage, deed of trust or security deed ("Security Instrument") from the below named grantor or mortgage; to or for the benefit of Assignor; (ii) the property described therein; (iii) the Commercial Promissory Note (the "Note") executed in connection therewith; and (iv) all of the other instruments executed in connection and the loan evidenced and secured by the Security Instrument and Note, together with all of the Assignor's right appurtenant thereto;

Pin: 10-12-420-005

Title of Security Instrument: Mortgage
Date of Security Instrument: 5/4/2007
Filed Date of Security Instrumen: 5/22/2007

Book/Page or Instrument #: Instrument # 0714257020

Mortgagor or Grantor: Vernata Davis and Kathy Davis

Recording Office: Cok County

Property Address: 1716 Page Street, Evanston, Illinois 60201

TO HAVE AND TO HOLD the same unto Assignee and into its successors and assigns forever, subject only to the terms and conditions of the above-described Managage.

SEC FXHIBIT "A" ATRA

Assignor is the present holder of the above described Mortgage.

SEE EXHABIT "A" ATTACHED

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed as of 7th day of May, 2018

I HEREBY CERTIFY that this instrument was drafted by or under the supervision of the Assignor.

US Bank Trust N.A. as Trustee for LSF9 Master Participation Trust by Caliber Home Loans, Inc., its

attorney-in-fact

By: Kendra Cook

TITLE: VICE PRESIDENT

1820519238 Page: 2 of 3

## **UNOFFICIAL COPY**

#### State of Oklahoma

#### County of Oklahoma

Before me, the undersigned, a Notary Public, in and for said County and State, this 7th Day of May 2018, personally appeared Kendra Cook, Vice President, of US Bank Trust N.A. as Trustee for LSF9 Master Participation Trust and acknowledged the execution of the foregoing instrument.

Notary Public

**Print Name: Hailey Woosley** 

My Commission expires: 06/01/2020

This document prepared by:

Firm/Company: SingleSource Property Solutions Address: 1000 Noble Energy Drive, Suite 300 City, State, Zip: Canonsburg, PA 15317

After recording return to:

Collateral Department Meridian Asset Services, Inc. 3201 34th Street South, Suite 310 St. Petersburg, FL 33711

Loan # 9804568161 Loan Reference # 2559155

1820519238 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

#### **Legal Description**

LOT 5 IN WILLIAM B. WALRATH'S RESUBDIVISION OF LOTS 15 AND 16 IN BLOCK 8 IN PAYNE'S ADDITION TO EVANSTON, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINC

FOR INFORMATION ONLY: 10-12-420-005

1716 PAYME STREET, EVANSTON IL 60201

THE PROP.

RED.

COOK COUNTY CLORES OFFICE PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND

ARE NOT INSURED.