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Doc#. 1820525019 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/24/2018 10:26 AM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0096296918

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JEFFREY R JOHNSON AND ERICA WEDES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/24/2017 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1708718019**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-29-131-061-1005

Property is commonly known as: 2835 N LAKEWOOD AVE UNIT 3B, CHICAGO, IL 60657.

Dated this 23rd day of July in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS



SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 403876225 UBS BANK USA MIN 100863071546166146 MERS PHONE 1-888-679-6377 MERS Mailing Address:
P.O. Box 2026, Flint, MI 48501-2026 DOCR T231807-08:39:17 [C-2] ERCNIL1



D0031865024

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Loan Number 0096296918

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of July in the year 2018, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO
COMM EXPIRES: 08/01/2020

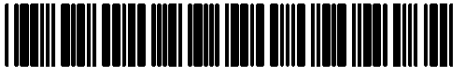


CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 403876225 UBS BANK USA MIN 100863071546166146 MERS PHONE 1-888-679-6377 MERS Mailing Address:
P.O. Box 2026, Flint, MI 48501-2026 DOCR T231807 08:39:17 [C-2] ERCNIL1



D0031865024

Property of Book County Clerk's Office

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Exhibit A

UNIT NUMBERS 3B AND P-14 IN THE PARKVIEW AT 2835 N. LAKEWOOD CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARTS OF LOTS 4, 5, 6, 50, AND 49 AND VACATED ALLEYS IN S. E. GROSS' SUBDIVISION OF
BLOCK 1 IN SUBDIVISION BY WILLIAM LILL AND HEIRS OF M. DIVERSEY OF THE SOUTHWEST
QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

Property of Cook County Clerk's Office