

Doc# 1820642010 Fee \$68.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/25/2018 10:15 AM PG: 1 OF 4

WARRANTY DEED
ILLINOIS STATUTORY

FIRST AMERICAN TITLE FILE # 2923227

THE GRANTOR, RAVELLO LLP, an Illinois Limited Liability Partnership, of the City of	CHICAGO, County of Cook, State
of Illinois for and in consideration of ten dollars, and other good and valuable consideration in hand pa	id, CONVEYS and WARRANTS
to VINCENT L. MITCHELL, Jr. and OLIVIA B. CKOSBY, UN MACCIA	, of Chicago, Illinois, of
the County of Cook, all interest in the following described Real Estate situated in the County of COOk	K in the State of Illinois, to wit:
as joint tenants	

See Exhibit "A" attacned hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; general real estate taxes not due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 25-21-300-011-0000

Address(es) of Real Estate: 738 W. 116TH ST., CHICAGO, IL 60628

Dated this 25 day of JVNE, 20 18

RAVELLO LLP, by PIERS HARRIS

REAL ESTATE TRA	NSFER TAX	18-Jul-2018
WEAL ESTATE TO	CHICAGO:	1,267.50
	CTA:	507.00
	TOTAL:	1,774.50 *

25-21-300-011-0000 | 20180601694191 | 1-474-263-840

* Total does not include any applicable penalty or interest due.

R	EAL ESTATE	TRANSFER	TAX	18-Jul-2018
_	-ACC.	10000	COUNTY:	84,50
			ILLINOIS:	169.00
			TOTAL:	253.50
_	25-21-300	-011-0000	20180601694191	1-791-032-096



UNOFFICIAL COPY

'ATÉ OF ILLINO IS, C OUNTY OF COC	* _		SS.		
I, the undersigned, a Notary Public ARRISpersonally known to me to be the stay in person, and acknowledged that it d purposes therein set forth, including the	same person whose n t signed, sealed and d	ame are subscrib delivered the said	oed to the foregod instrument as i	oing instrument, ap	peared before me
ven under my hand and official seal, this	- d		Jure	, 20 <u>18</u>	
000	David John Guille Notary Public Office 5 Fairbank Studios 75/81 Burnaby Street Chelsea London				(Notary Public)
9	SW10 0NS England	My Connic	in explas	of Death	
repared by: aw Offices of Jonathan M. Aven, Ltd. 30 N. Michigan Ave., Suite 2105 hicago, IL 60601	COX				
Tail to: Ince Mitchell 38 W. 116 th 57 Wichgo 5 60 Tame and Address of Taxpayer: INCENT L. MITCHELL, Jr. and OLI		Colhai	C		
ROSBY 88 W. 116TH ST. HICAGO, IL 60628			10/4	50/5c.	
				1/0	

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	(Convention de La Haye du 5 octobre 1(61)					
1.	Country: Pays / Pais: United Kingdom of Great Britain and Northern Ireland					
	This public document Le présent acte public / El presente documento público					
2.	Has been signed a été signé par ha sido firmado por				2C/	
3.	Acting in the capacity of agissant en qualité de Notary Public quien actúa en calidad de			10/1		
4.	Bears the seal / stamp of est revêtu du sceau / timbre de The Said Notary Public y está revestido del sello / timbre de			÷		
	Certified Attesté / Certificado					
5.	at L á / en	ondon	6.	the le / el día	25 June 2018	
7.	by Her Majesty's Principal Secretary of State par / por for Foreign and Commonwealth Affairs					
8.	Number APO-950903 sous no / bajo el numero					
9.	Seal / stamp Sceau / timbre Sello / timbre	LONDO:	10.	Signature Signature Firma	H. John	

APOSTILLE

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: THE EAST 15 FEET OF LOT 52 AND 53 (EXCEPT THE EAST 30 FEET) IN SHARPSHOOTERS PARK, A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-21-300-011-0000 VOL. 468

Property Address: 738 1/2 116th Street, Chicago, Illinois 60628

COOK COUNTY RECORDER OF DEEDS

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