

# UNOFFICIAL COPY

**RELEASE BY CORPORATION**



FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

Doc# 1820642018 Fee \$42.00  
RHSP FEE: \$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 07/25/2018 10:59 AM PG: 1 OF 3

**KNOW ALL MEN BY THESE PRESENTS THAT FIRST FEDERAL SAVINGS BANK**, having its principal office in the City of Ottawa, County of LaSalle, and State of Illinois, a Corporation created and existing under the laws of the United States of America, for and in consideration of One Dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release, Discharge and Quitclaim unto:

AMUL PATEL AND TRUPTI PATEL, HUSBAND AND WIFE

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date APRIL 15, 2005, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in Book        on Page       , as Document No. 0512535427 to the premises therein described, situated in the County of COOK, and State of ILLINOIS, as follows:

SEE ATTACHED


PIN: 07-08-101-019-1775

PROPERTY ADDRESS: 1712 SUSSEX WALK, HOFFMAN ESTATES, ILLINOIS 60195-2818

STATE OF ILLINOIS, COUNTY OF LASALLE

This release is executed in pursuance to authority granted by the Board of Directors of the said Corporation, the said Corporation being the legal owner and holder of the obligation secured by the mortgage.

IN TESTIMONY WHEREOF, the said Corporation has caused its Corporate seal to be affixed, and these presents to be signed by its Officer on March 28, 2018.

  
BROCK PACK

Corporate Seal

MAIL TO: AMUL PATEL, 97 CONTINENTAL ROAD, MORRIS PLAINS, NJ 07950-1291

This instrument was prepared by: First Federal Savings Bank, 633 LaSalle St., Ottawa, IL 61350  
LS \*\*\*\*\*1167

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT DPC

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State of Illinois  
County of LaSalle

The foregoing instrument was acknowledged before me this 7-5-18 (date)  
by Brock Pack (name of person acknowledged).

Lynn Koltunchik  
Lynn Koltunchik

Notary Public



Property of Cook County Clerk's Office

COOK COUNTY RECORDER OF DEEDS  
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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 1712 SESSIONS WALK, IN HILLDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST ½ OF SECTION 8 ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

EASEMENT AS CREATED BY DECLARATION OF EASEMENT, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION RECORDED AS DOCUMENT 25214474 AND FILED AS DOCUMENT LR3143390 FOR INGRESS AND EGRESS AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211897 AND AS CREATED BY DEED RECORDED MARCH 21, 1980 AS DOCUMENT 25398894.

Clerk's Office