


UNOFFICIAL COPY

RETURN TO:

Aashish Manohar
33 N Empress Dr
Hawthorn Woods IL 60047-3714

Prepared by:
ADunek
Home State Bank
40 Grant Street
Crystal Lake, IL 60014


1820645000

Doc# 1820645000 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/25/2018 09:06 AM PG: 1 OF 2

Release of Mortgage by Corporation

Know All Men by These Presents,

THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois.

“MERS” is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender’s successors and assigns. **MERS is the mortgagee under this Security Instrument.** MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

For and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto

Aashish Manohar

of the County of **Cook** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the **2nd day of February, 2016 AD** and recorded on the 8th day of February, 2016 AD, in the Recorder’s Office of **Cook** County, in the State of Illinois in, as Document No 1603910050 to the premises therein described, situated in the county of **Cook** and State of **Illinois** as follows, to wit:

UNIT NUMBERS 212 AND P-24 IN LAKESIDE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOT 10(EXCEPT THE NORTH 10 FEET THEREOF) AND LOTS 11, 14, 15 AND 18 IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 117-22-314-037-1012 VOL 512 and 17-22-314-037-1072 VOL 512

The Real Property is commonly known: **2035 South Indian Ave**
Chicago IL 60616

S Y
P 2
S N
M N
SC Y
E Y
INT DI
D7-19-18

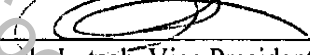
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24th day of July, 1959, at 11:45 AM.

IN TESTIMONY WHEREOF, The said Home State Bank / National Association
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Retail Loan Officer this 14th day of June, AD 2018

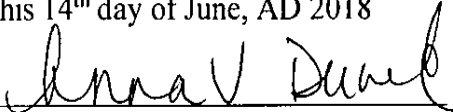
HOME STATE BANK / NATIONAL ASSOCIATION

By: 
Paula Lutsch, Vice President

STATE OF ILLINOIS)
) SS
County of McHenry)

I, the undersigned notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That Paula Lutsch, Vice President personally known to me to be the Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Vice President and, they signed and delivered the said instrument of writing as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal
This 14th day of June, AD 2018



OFFICIAL SEAL
ANNA V DUNEK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/18/2020