UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1820647062 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 07/25/2018 09:33 AM Pg: 1 of 3

Loan Number 0543705982

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KARTIK C MEHTA AND BINA MEHTA to MORTGAGE ELECTRO'NIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 03/10/2017 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1707339020.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 07-16-425-003-0000

Property is commonly known as: 740 MAYWOOD I.N, HOFFMAN ESTATES, IL 60169.

Dated this 24th day of July in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

JEANETTE ROIKES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 403806516 MIN 100524613000468236 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231807-02:51:16 [C-3] ERCNIL1





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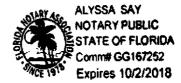
UNOFFICIAL COPY

Loan Number 0543705982

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of July in the year 2018, by Jeanette Roikes as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/12/2018



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 403806516 MIN 10052461300046823c MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231807-02:51:16 [C-3] EF CNUL1





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Exhibit A

TES'

LOT 3 IN BLOCK 112 IN HOFFMAN ESTATES VIII, ELEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE MERIDIAN ACCORDING TO PLAT THEREOF FILED APRIL 3, 1955... AS DOCUMENT LR 1852967, IN COOK COUNTY, ILLINO'S.