

UNOFFICIAL COPY

Doc#: 1820649133 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/25/2018 09:26 AM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICE TO:
JAMES GALLAGHER
LAURA GALLAGHER
4540 N LOWELL AVE
CHICAGO, IL 60630

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
Kayla Foster, Loan Processor
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

81107644
When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

3019335-01

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES T. GALLAGHER and LAURA J. GALLAGHER, 4540 N LOWELL AVE, CHICAGO, IL 60630, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd Day of December, 2017, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 1735646146, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 7 IN THE RESUBDIVISION OF LOTS 1 TO 8, INCLUSIVE, IN BLOCK 3, AND OF LOTS 2, 3, 6, 10, 14, 15, 18, 19, 22 AND 23 (EXCEPT THE EAST 8 FEET THEREOF) IN BLOCK 4, IN STEVENS SUBDIVISION OF THE WEST 8.303 CHAINS OF THE NORTH EAST 1/4 LYING SOUTH OF ELSTON ROAD, OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-15-124-019-0000
Address(es) of premises: 4540 N LOWELL AVE, CHICAGO, IL 60630

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02926124570

(Continued)

Page 2

Witness Our hand and seal, this 19TH day of JULY 2018

By Linda Sieroslowski (SEAL)
LINDA SIEROSLAWSKI LN SVC SP (Name & Title)

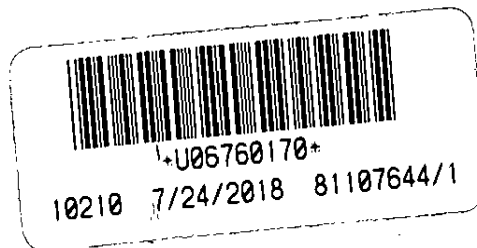
~~This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. CABHUDI~~

STATE OF ILLINOIS)
COUNTY OF KANE)ss



On this 19TH day of JULY, 2018, before me, the undersigned Notary Public, personally appeared LINDA SIEROSLAWSKI and known to me to be the LN SVC SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Katherine Pultorak Residing at ILLINOIS



Property of Cook County Clerk's Office