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WARRANTY DEED

This instrument was prepared by: Michael T. Gasior, Esq. **GASIOR LAW OFFICE** 3701 ALGONQUIN ROAD **SUITE 720 ROLLING MEADOWS, IL 60008** p. 847.894.8159 e. mgasior@gasiorlaw.com

PTS17673 16 2

Doc# 1820649243 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/25/2018 11:14 AM PG: 1 OF 5

THE GRANTOR(s), JONATHAN P. VETTER, OF THE VILLAGE OF CHICAGO, COUNTY OF COOK, STATE OF IL, for and in consideration of TEN (10) DOLLARS and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to THE GRANTEE (S), JOHN CASEY JEPSEN, A SINGLE MAN *

In the form of ownership

(Sole ownership or Joint Tenancy with Right of Surviv aship or Tenancy in Common or Tenancy by the Entirety)

All interest in the following described Rea! Estate situated in the COUNTY OF COOK in the State of Illinois, to wit:

SEE ATTACHED

Property Index Numbers: 14-17-219-016-1011

Address of Real Estate: 4536 N. SHERIDAN ROAD, UNIT 303, CHICAGO IL 60640

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD, BUILDING LINES AND EASMENTS, IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE REAL ESTATE.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption I aws of the State of Illinois.

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Al and a second		
JONATHAN P. VETT	ΓER	
STATE OF ILLINOIS)) SS.	
COUNTY OF COOK)	
forgoing instrument, a delivered the said instrument, set forth, including the Given under my hand a	known to me to be the same appeared before me this day in tument as their free and voluntar release and waiver of the right o	\bigcap 18
		send subsequent TAX BILLS TO: John Casey Jepsen 11:536 N. Sheridan Road, Whit 303 Chicago IL 60640

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EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

UNIT 303 IN 4536 NORTH SHERIDAN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 29 AND 30 IN WILLIAM DEERING'S SURREDEN SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

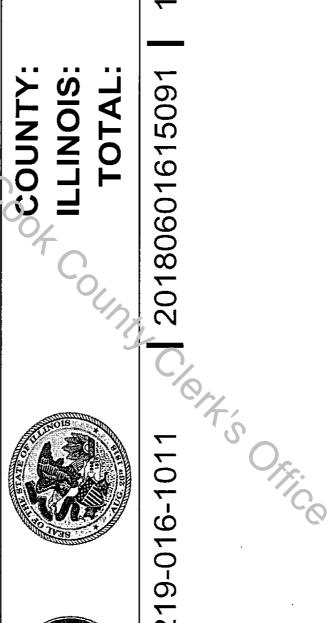
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 5, 1998 AS DOCUMENT NUMBER 98003579, AS AMENDED OR MAYBE FURTHER AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE P-6, A LIMITED COMMON ELEMENT A3 DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION IN THE AFORESAID RECORDED AS DOCUMENT 98003579.

10-Jul-2018

149.50 448.50 299.00





REAL ESTATE TRANSFER TAX

COUNTY: ILLINOIS: TOTAL:

14-17-219-016-1011

REAL ESTATE TRANSFER TAX

10-Jul-2018

CHICAGO:

ETA:

TOTAL:

3,139.50

897.00

2,242.50

1-691-487-008

* Total does not include any applicable penalty or interest due 20180601615091 14-17-219-016-1011