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Doc#: 1820606114 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/25/2018 11:57 AM Pg: 1 of 4

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.	Jurisdiction:	Cook County
100 North Broadway, 26 th Floor	State:	Illinois
Oklahoma City, OK 73102	Loan No.:	499334191
Telephone: (866) 236-0007	M&O Ref.:	7486.080
	Loan Name:	6300-04 North Oakley Avenue

Property Address: 6300-04 North Oakley Avenue, Chicago, IL 60659
PIN: 14-06-101-032-0000

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018 SB51**, ("Assignee"), whose address is One Federal Street, 3rd Floor, Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 5th day of July, 2018, to be effective as of the 24th day of July, 2018.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: *Mary Ellen Slavinskas*
Name: Mary Ellen Slavinskas
Title: Director
Multifamily Operations

STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §

On the 5th day of July, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[S E A L]
My Commission Expires:

Adrienne Holley Puchalski
Name of Notary Public

ADRIENNE HOLLEY PUCHALSKI
NOTARY PUBLIC
REGISTRATION # 310098
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES
JULY 31, 2020

Loan No.: 499334191
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Pool: SB-51

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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of February 8, 2018, by INTEGRITY 7 LLC, an Illinois limited liability company, to GREYSTONE SERVICING CORPORATION, INC. ("Original Lender"), in the amount of \$1,320,000.00 ("Mortgage"), recorded on February 9, 2018, as Document Number 1804008211 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of February 8, 2018, to be effective as of February 8, 2018, and recorded on February 9, 2018, as Document Number 1804008212, in the Real Estate Records.

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EXHIBIT A LEGAL DESCRIPTION

LOT 22 IN BLOCK 4 IN WILLIAM L. WALLEN'S RESUBDIVISION OF THE VACATED WILLIAM L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1917 IN BOOK 148 OF PLATS PAGE 37, AS DOCUMENT 6058897, IN COOK COUNTY, ILLINOIS.

Tax Parcel Number: 14-06-101-032-0000

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