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When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Doc#. 1820608013 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 07/25/2018 09:33 AM Pg: 1 of 3

Loan Number 8018280769

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BRUCE BITTERMANN AND URSULA BITTERMANN to MOR' GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TCF NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 04/30/2018 and recorded in the office of the Recorder or Registrar of Titles of COOK Covary, in the State of Illinois, in Document # 1812149040.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 27-23-118-028-0000

Property is commonly known as: 8702 POWERS CT, ORLAND PARK, IL 60462.

Dated this 24th day of July in the year 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS NOMINEE FOR TCF NATIONAL BANK, ITS
SUCCESSORS AND ASSIGNS

KRISTOPHER SANDBERG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 403808379 MIN 101204010000035005 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T241807-07;33:38 [C-2] ERCNIL1





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Loan Number 8018280769

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of July in the year 2018, by Kristopher Sandberg as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TCF NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

PNMRC 403808379 MIN 101204010000035005 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T241807-07:33:38 [C-2] EF CNUL1



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Exhibit A

PARCEL 1:

THAT PART OF LOT 15 1/1 HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 15; THENCE NORTH 89 DEGREES 58 MINUTES 44 SECONDS VEST, ALONG THE SOUTH LINE OF SAID LOT 15, 17.54 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 16 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 27.49 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 58 MINUTES 44 SECONDS WEST 41.23 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 16 SECONDS EAST 41.33 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 44 SECONDS EAST 41.33 FEET; THENCE SOUTH (0 DEGREES 01 MINUTES 16 SECONDS WEST 80.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOMES RECORDED MAY 19, 1997 AS DOCUMENT 97-351142, AS AMENDED.