Doc# 1820617061 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/25/2018 02:38 PM PG: 1 OF 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 3f48c54f-c53b-4d07-8723-e45895057ba7 DOCID 87621816553487707

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS (h2, Mortgage Electronic Registration Systems, Inc., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ALICE A MARTIN, DONALD R MARTIN, dated 12/14/2009 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 09362 8015, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage. Legal Description: Legal Description Attached.

Property Address:

2303 S. MICHIGAN AVE. #403 CHICAGO 11, 60616

PIN:

17-27-110-001-0000

WITNESS my hand this 12 day of July, 2018.

Mortgage Electronic Registration Systems, Inc.

Tracy Elizabeth Duran, Assistant Secretary

1820617061 Page: 2 of 3

UNOFFICIAL COPY

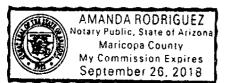
NOTARIAL ACKNOWLEDGMENT

DOCID 87621816553487707

Attached to Release of Mortgage or 11 ist Deed by Corporation dated: 12 day of July, 2018. 3 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 07/12/18, before me, Amanda Rodriguez, Notary Public, personally appeared Tracy Elizabeth Duran, Assistant Secretary of Mortgage Electronic Registration Systems, I.m., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or che claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his her authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Amanda Rodki, uez. Notary Public

ALICE A MARTIN, DONALD R MARTIN 2303 S MICHIGAN AVE APT 401 CHICAGO, IL 60616

Document Prepared By:
First American Mortgage Solutions, LLC
When Recorded Return To:
Bank of America, N.A.
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943

1820617061 Page: 3 of 3

UNOFFICIAL COPY

DOCID 78221816553474819

Attached to Release of Mortgage or Trust Deed by Corporation

3 pages including this page

Legal Description

LOT 2 (EXCEPT THE NORTH 75 FEET THEREOF) AND THE NORTH ½ OF LOT 3 (EXCEPT PORTIONS OF SAID LOTS TAKEN FOR MICHIGAN AVENUE) IN BLOCK 23 IN CANAL TRUSTEES SUBDIVISION OF THE WEST ½ OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL A, AS CONTAINED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, PARTY WALLS AND EASEMENTS FOR MOTOR ROW LOFTS CONDOMINIUM BUILDING, 2301-2315 SOUTH MICHIGAN AVENUE, CHICAGO, ILLINOIS, RECORDED APRIL 25, 2008 AS DOCUMENT NUMBER 0811922075.