

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
AUTUMN WILLIAMS

Doc# 1820617068 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/25/2018 03:36 PM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: 015 Service#: 1707711RL1



Loan#: 2900095257

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SHEILA A. WINTERPACHT, UNMARRIED

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: OCTOBER 19, 2011 Recorded on: NOVEMBER 21, 2011 as Instrument No. 1132510005 in Book No. --- at Page No. ---

Property Address: 1920 BLACKBERRY LN, HOFFMAN EST, IL 60169-0000

County of COOK, State of ILLINOIS

PIN# 07-07-204-003-1023

Legal Description: See Attached Exhibit


Property of Cook County Clerk's Office

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT A.V.  
D 7-23-18

# UNOFFICIAL COPY

Loan#: 2900095257 Srv#: 1707711RL1  
Page 2

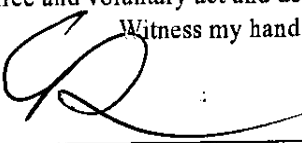
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 18, 2018**  
**U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**

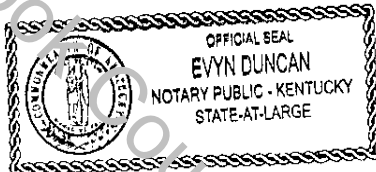
By:   
**Teresa Greene, Officer**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **JUNE 18, 2018**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Eryn Duncan**  
My Commission Expires: **11/28/2020**



Copyright © Daviess County Clerk's Office

# UNOFFICIAL COPY

29000095257-IL

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT 7-1 IN GALENA AT BLACKBERRY CREEK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95194293 AS AMENDED OF RECORD.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 10035747, OF THE COOK COUNTY, ILLINOIS RECORDS.

\*S-T-R  
07-41-10