

# UNOFFICIAL COPY

Doc#: 1820619000 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/25/2018 08:55 AM Pg: 1 of 3

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 02013020771011

Space above for Recorder's use

Loan No: 2211136  
Svr Ln No: 54/67



6574053

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF CVF II MORTGAGE LOAN TRUST II, whose address is 300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to FHL CITY MORTGAGE LOAN TRUST 2018-1, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 7/31/2002

Original Loan Amount: \$80,700.00

Executed by (Borrower(s)): JACEK M WASOWSKI-GRACZYK & AGNIESZKA WASOWSKI-GRACZYK

Original Lender: MIDAMERICA BANK, FSB

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0020867652 in the Recording District of COOK, IL, Recorded on 8/8/2002.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 9A DUNDEE QUARTER #205, PALA TONE, ILLINOIS 60074

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 7-5-2018

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF CVF II MORTGAGE LOAN TRUST II, BY  
MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

Scott Basen  
By: SCOTT BASEN  
Title: VICE PRESIDENT

Tyler Sweeney  
Witness Name: TYLER SWEENEY

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 7-9-18, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **SCOTT BASEN, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF CVF II MORTGAGE LOAN TRUST II**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **SCOTT BASEN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **GERALD E. MURCH**  
My commission expires: **2/13/2022**



**GERALD E MURCH**  
Commission # **GG 171364**  
Expires **February 13, 2022**  
Bonds by Budget Notary Services

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## EXHIBIT "A"

**Parcel 1:**

UNIT NUMBER 9-205 IN WINDHAVEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTH 2096.75 FEET OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25609759 AND TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**Parcel 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 21640039.