

# UNOFFICIAL COPY

**PREPARED BY:**

Community Bank of Oak Park River Forest  
1001 Lake Street  
Oak Park, IL 60301

Doc#: 1820633121 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/25/2018 09:45 AM Pg: 1 of 1

**PARTIAL RELEASE DEED**  
**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
MUST BE FILED WITH THE  
RECORDER OF DEEDS OF  
THAT COUNTY IN WHICH THE  
PROPERTY IS LOCATED**

The above space is for recorder's use only

**KNOW ALL BY THESE PRESENTS**, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness, for property/unit listed below only, secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby **REINSE, RELEASE, CONVEY and QUIT CLAIM** this unit only unto

*1716-33812*

**Mokin Properties LLC, Series A**  
**Unit L2 and P6**  
**351 W. Huron Street, Chicago, IL 60654**

*Return to:*  
**Proper Title, LLC**  
**1530 E. Dundee Rd. Ste. 250**  
**Palatine, IL 60074** *121*

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date November 7, 2016 and recorded in the Recorder's Office of COOK COUNTY, in the state of Illinois, as Document No. 1632222106, to the premises therein described, situated in the county of COOK, State of Illinois, as follows, to wit:

**Legal: Lot 10, 11 and 12 in Martin's Subdivision of Block 14 in Butler, Wright and Webster's Addition to Chicago, being a Subdivision of the West 1/2 of the Northeast 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.**

**Modification/Amendment**

**of Mortgage(s):** Document No(s). N.A. Dated N.A.

**Assignment of Rents:** Document No(s). 1632222107 Dated November 7, 2016

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **17-09-214-003-0000**

Witness hands and seals, **June 12, 2018**

**STATE OF ILLINOIS, COUNTY OF COOK**

The foregoing instrument was signed before me, this June 12, 2018 by  
Michelle J. Uhler, Assistant Vice President and Kris Bahl, Vice President  
as for the uses and purposes therein set forth.

*[Signature]*  
Michelle J. Uhler, Assistant Vice President

*[Signature]*  
Kris Bahl, Vice President

*[Signature]*  
Ana C. Cruz, Notary Public

**Please mail recorded document to:**  
**Community Bank of Oak Park River Forest**  
**1001 Lake Street**  
**Oak Park, IL 60301**

Loan #: xxx6055

